

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Oil Cons.
N.M. Div Dist. 2
1301 W. Grand Avenue
Artesia, NM 88210

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

MURCHISON OIL & GAS, INC.

3. Address and Telephone No.

1100 MIRA VISTA BLVD., PLANO, TX 75093-4098

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1310' FSL AND 1310' FWL
SECTION 28, T-15S, R-28E

5. Lease Designation and Serial No.

NM 103868

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

WINDMILL FEDERAL COM#1

9. API Well No.

30-005-63338

10. Field and Pool, or Exploratory Area

WILDCAT

11. County or Parish, State

CHAVES, NEW MEXICO

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☒ Final Abandonment Notice

TYPE OF ACTION

- ☒ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other

- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

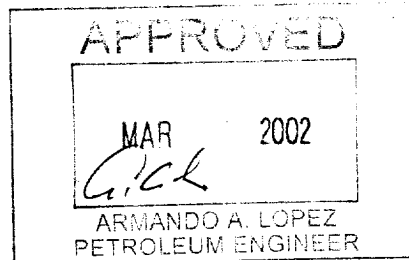
(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

01-08-2002 SET CIBP @ 8,850' - DUMP 35' CEMENT ON TOP
01-08-2002 SPOT 25 SXS @ 6593' - 6400'
01-08-2002 SPOT 25 SXS @ 5366' - 5208' tagged per BLM
01-09-2002 SPOT 25 SXS @ 3254' - 3062'
01-09-2002 SPOT 35 SXS @ 1903' - 1567'
01-09-2002 SPOT 25 SXS @ 1102' - 910'
01-09-2002 SPOT 40 SXS @ 355' - SURFACE

INSTALL DRY HOLE MARKER
CIRCULATE 10# MUD

Accepted for record - NMOCD



14. I hereby certify that the foregoing is true and correct

Signed

Title V P OPERATIONS

Date 01-10-2002

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See instruction on Reverse Side

RECEIVED

2002 MAR -4 PM 12:14

BUREAU OF LAND MGMT
ROSSELL OFFICE