

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Oil Cons.
N.M. Div-Dist. 2

FORM APPROVED
OMB No. 1004-0135
Expires: November 30, 2000

C/SF

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an
abandoned well. Use Form 3160-3 (APD) for such proposals.

1301 W. Grand Avenue
Artesia, NM 88210 - 107716

SUBMIT IN TRIPLICATE - Other Instructions on reverse side

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

DOMINION OKLAHOMA TEXAS EXPLORATION & PRODUCTION, INC.

3a. Address 14000 Quails Springs Parkway,
Suite 600, Oklahoma City, Ok 73134

3b. Phone No. (include area code)
405-749-5263

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1190' FNL & 2180' FWL, UL C, Sec. 20-15S-29E

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

Excalibur "20" Federal Com #1

9. API Well No.

30-005-63460

10. Field and Pool, or Exploratory Area

Chaves (Morrow)

11. County or Parish, State

Chaves County, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION

TYPE OF ACTION

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input checked="" type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

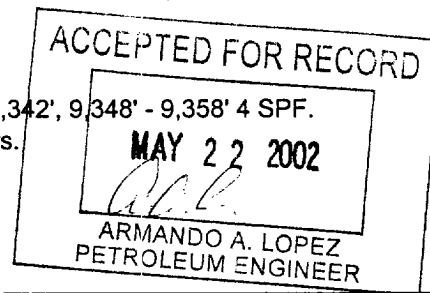
4-30-02 Perf'd Atoka @ 9,890' - 9,894'.

5-2-02 Acidize w/1000 gal 10% NeFe acid w/clay control, 15% methanol and 30 ball sealers.

5-6-02 Verbal approval received f/Alexis Swoboda to plug back.

5-6-02 Set CIBP @ 9,825', dump bail 35' of cement. Perf'd Strawn @ 9,328' - 9,342', 9,348' - 9,358' 4 SPF.

5-8-02 acidize w/2,500 gal 15% NeFe acid w/10% methanol and 150 ball sealers.



14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Carla Christian

Title Regulatory Specialist

Signature

Carla Christian

Date 5/10/2002

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

RECEIVED

2002 MAY 14 AM 9:06

BUREAU OF LAND MANAGEMENT
ROSWELL OFFICE

MAY 14 2002