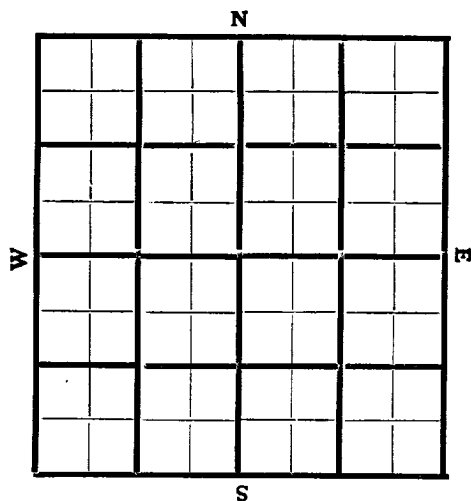


WC

# SCOUT REPORT NEW MEXICO

OIL CONSERVATION COMMISSION



Company Gen. R. Burke  
 Farm Name ~~State~~ Well No. 1  
 Land Classification ~~State~~ Govt.  
 Sec. 26 Twp. 16 Range 24 County Eddy  
 Feet from Line: N. 410 S. E. 2290 W.  
 Elevation \_\_\_\_\_ Method \_\_\_\_\_  
 Contractor \_\_\_\_\_ Scout \_\_\_\_\_  
 Spudded 5-1-39 Completed \_\_\_\_\_ Initial Production \_\_\_\_\_  
 Bond Status \_\_\_\_\_

### Casing and Cementing Record

| Size    | Feet | Inches | Sax Cement |
|---------|------|--------|------------|
| 12 1/2" |      |        |            |
| 10"     |      |        |            |
|         |      |        |            |
|         |      |        |            |
|         |      |        |            |
|         |      |        |            |

### ACID RECORD

| Gals. | Prod. | Date |
|-------|-------|------|
|       | Prod. | Date |

Top Pay \_\_\_\_\_ Total Depth \_\_\_\_\_

### SHOOTING RECORD

| No. of Quarts | Shot at | Feet |
|---------------|---------|------|
| No. of Quarts | Shot at | Feet |

| Date       |                  | Date         |                  |
|------------|------------------|--------------|------------------|
| 5-31-39    | 600              | SEP 20 1939  | 1375' L          |
| JUN 7 '39  |                  |              | 5000 1350'       |
|            |                  | SEP 27 1939  |                  |
|            |                  | OCT 4 - 1939 | 1300' L          |
| JUN 21 '39 |                  |              | 8 1/2" 1400-1450 |
| 6-28       | 7 1/2" 1300'     | OCT 11 1939  | 1300' L          |
| 7-6        | 7 1/2" 1300'     | OCT 18 1939  | 1600' L          |
| 7-12       | 7 1/2" 1300'     |              | 8 1/2" 1675' L   |
| 7-19       | 1005 L           | OCT 25 1939  |                  |
| 8-2        | 7 D. 1000'       |              | 11-1 7 D. 900' L |
| 8-5        | SD 1000'         |              |                  |
| 8-16       | 7 D. 1050' L     | NOV 8 - 1939 |                  |
|            | Stake Hole       |              |                  |
| 8-23       | 1125' L          | 11-15        | 7 D. 7110 L SD   |
| 8-30       | 1120' L          |              | 8 1/2" 1920' L   |
| 9-6        | 11240 L          |              | 8 1/2" 1043 L    |
| 9-13       | 1120' L          |              | 8 1/2" 1066 L    |
|            | 8 1/2" 0 1145-66 | NOV 22 '39   | 1130' L          |
|            | 8 1/2" 1145      |              | 8 1/2" 1170-75   |

**LOG**

| Depth      | Formation                   | Depth | Formation | Depth | Formation |
|------------|-----------------------------|-------|-----------|-------|-----------|
| 4.18       | TD 2300 S<br>H. 5W SD       |       |           |       |           |
| DEC 6 '39  | TD 2300 S<br>CO 2400 S 7150 |       |           |       |           |
| DEC 13 '39 | ✓                           |       |           |       |           |
| DEC 20 '39 | TD 2300 S C.O.              |       |           |       |           |
| DEC 28 '39 | ✓                           |       |           |       |           |
| JAN 4 '40  | ✓ 2300 S                    |       |           |       |           |
| JAN 10 '40 | ✓ 2300 S SD<br>min. 1000 ft |       |           |       |           |
| JAN 17 '40 | ✓ Temp. 2400<br>F.D. 2450 L |       |           |       |           |