

GOVERNOR
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State of New Mexico
Oil Conservation Commission



P. O. BOX 871
SANTA FE

LAND COMMISSIONER
E. S. JOHNNY WALKER
MEMBER

STATE GEOLOGIST
A. L. PORTER, JR.
SECRETARY - DIRECTOR

March 28, 1963

Mr. M. L. Armstrong
Supervisor, District No. II
Oil Conservation Commission
Drawer DD
Artesia, New Mexico


Re: A. B. Harris Well No. 1,
SW/4 SW/4, Section 10, Town-
ship 17 South, Range 26 East

Dear Mose:

I have received the application to the State Engineer's Office to convert the above well to water. This probably will be all that we need for our files. I am enclosing herewith a copy of the same for your well file.

If you feel that there is a possibility of damage to producing formations in the area, we probably should witness the recompletion.

Very truly yours,


J. M. DURRETT, Jr.,
Attorney

JMD/esr
Enclosure

RECEIVED

MAR 29 1963

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SANTA FE, N.M.