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UNITED STATES

DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY

O. C. D.

ARTESIA OFFICE

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other ☐

2. NAME OF OPERATOR

LATCH OPERATIONS

3. ADDRESS OF OPERATOR

Box 10108 LUBBOCK TX 79408

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 2420 FNL & 1530 FEL

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) ☐

SUBSEQUENT REPORT OF:

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FEB 8 1982

OIL & GAS  
U.S. GEOLOGICAL SURVEY  
ROSWELL, NEW MEXICO

5. LEASE

MN-025527 A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

BERRY A

9. WELL NO.

17

10. FIELD OR WILDCAT NAME

Field 4-2B

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

24 17S 27E

12. COUNTY OR PARISH

EDDY

13. STATE

N. M.

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

3516

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

I. the well was cleaned to 479', tubing was run to the bottom & 165 SKS Class 'C' cement was circulated.  
II. A Permanent Marker was placed.

Past FD-2  
11-5-82  
PYH

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Joseph B. Schick TITLE Agent DATE 3 Feb 81

APPROVED

(This space for Federal or State office use)

APPROVED BY (Orig. Sgd.) PETER W. CHESTER  
CONDITIONS OF APPROVAL, IF ANY:

DATE \_\_\_\_\_

NOV 3 1982

FOR

JAMES A. GILLHAM  
DISTRICT SUPERVISOR

\*See Instructions on Reverse Side