

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Oil Cons.
N.M. Div-Dist. 2
1301 W. Grand Avenue
Artesia, NM 88210

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

clsf

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Pronghorn Mgt. Corp.

3. Address and Telephone No.

P.O. Box 1772 Hobbs, N.M. 88241 505-370-3033

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

0" 330' from the South
1650' from the East Sec. 25-T 17S-R 27E

Designation and Serial No.

LC 058181

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

BRAINARD #1

9. API Well No.

30-015-22624

10. Field and Pool, or Exploratory Area

Empire (Y-SR)

11. County or Parish, State

Eddy

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☒ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other Return well to production
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

1. Move in and rig up
2. POOH with production equipment.
3. Clean out well.
4. Return well to production.

Accepted for record - NMOCD

14. I hereby certify that the foregoing is true and correct

Signed

[Signature]

Title

Partners

Date

03/16/02

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any: