| Form 3160-4<br>(November 1983)<br>(formerly 9-330)   |                        | UN                           | i ED S             | N.<br>STATES               | M. Off-        | [DIS.,            | CONMIST                   | •                    | Budg  | approved<br>get Bureau<br>res Augus                      | No. 1004-0137<br>t 31, 1985    |  |
|--|------------------------|------------------------------|--------------------|----------------------------|----------------|-------------------|---------------------------|----------------------|---|--|--------------------------------|--|
|  | DEPAR<br>BU            | TME!<br>REAU                 | NT OF<br>OF LAND   | THE IN                     | DEBS N         | W M               | EXICO                     | 38240                | 5. LEASE I  | pesignation<br>7 <del>7988</del>                         | 76988                          |  |
| WELL CO  | MPLETION               | OR                           | RECOMF             | PLETION                    | REPORT         | [ AN              | ID LQC                    | 3.*.                 | 6. IF INDIA   | N, ALLOTTI   | EE OR TRIBE NAME               |  |
| 1a. TYPE OF WELL:  OIL GAS WELL Other  OTHER OF WELL OTHER   |                        |                              |                    |                            |                |                   |                           |                      |   | 7. SOM AGREEMENT NAME                                    |                                |  |
| b. TYPE OF COMPLETION:   |                        |                              |                    |                            |                |                   |                           |                      |   | NMNM-88500   |                                |  |
| WELL OVER ES DACK RESVE & Other Re-entry   |                        |                              |                    |                            |                |                   |                           |                      |   | S. FARM OR LEASE NAME                                    |                                |  |
| SNOW OIL & GAS, INC.   |                        |                              |                    |                            |                |                   |                           |                      |   | Duffield   |                                |  |
| 3. ADDRESS OF OPERATOR   |                        |                              |                    |                            |                |                   |                           |                      | 9. WELL N   | 41   |                                |  |
| P.O. BOX 1277 ANDREWS, TEXAS 79714   |                        |                              |                    |                            |                |                   |                           |                      |   | 10. FIELD AND POOL, OR WILDCAT                           |                                |  |
| At surface  1980 FSL & 1980 FWL Section 21, T-16-S, R-27-E  At top prod. interval reported below  As above  At total depth |                        |                              |                    |                            |                |                   |                           |                      | Duffield (Penn)  11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA  Sec. 21, T-16-S, R-27-E |  |                                |  |
| As above   |                        | 14. PERMIT NO.               |                    | DATE ISSUED                |                |                   | 12. COUNTY OR   13. STATE |                      |   |  |                                |  |
|  |                        |                              |                    |                            | 4-27-93        |                   | -27-93                    |                      | Eddy  |  | New Mexico                     |  |
| 15. DATE SPUDDED   | 1                      |                              |                    | OMPL. (Ready t             | o prod.)       | 18. ELE           | VATIONS (DE               | F, RKB,              | RT, GR, ETC.)*  | 19. ELE  | V. CASINGHEAD                  |  |
| 5-7-93<br>20. TOTAL DEPTH, MD  | 5-25-9                 |                              | 5-31               | , , ,                      | TIPLE COM      | DF 3              | 3573<br>  23. INTE        | RVALS                | Reverse   | Unit 3   | CABLE TOOLS                    |  |
| 8792   |                        | 8792                         | ·                  | HOW, M                     |                |                   |                           | LED BY               | A11   | ,  | None                           |  |
| 24. PRODUCING INTER  | IVAL(S), OF THIS       | COMPLET                      | ION-TOP, BO        | OTTOM, NAME (              | MD AND TV      | ) •               |                           | ->                   |   |  | WAS DIRECTIONAL<br>SURVEY MADE |  |
| 8560 - 871   | ND OTHER LOGS          | RUN                          |                    | are same                   | 8560·          | <del>-</del> 8715 | <u> </u>                  |                      | <del> </del>  | Re 27. WAS   | NO<br>e-entry<br>well cored    |  |
| Gamma Ray/0  |                        |                              |                    | Ma Kay/DI<br>RECORD (Rep   |                | nos set           | in well)                  |                      |   | 1  | No                             |  |
| CASINO SIZE  |                        | WEIGHT, LB./FT. DEPTH SET (M |                    |                            |                |                   |                           | RECORD AMOUNT PULLED |   |  |                                |  |
| 13"  | unknown                |                              |                    |                            | 1/2 275 SX Cir |                   |                           | c None               |   | None   |                                |  |
| 9 5/8"   | 36, 40 LB<br>23, 26 LB |                              |                    |                            | 2 1/4 875 SX   |                   |                           |                      |   | None   |                                |  |
|  | 23, 26                 | <u></u>                      | 8799               | 8                          | 3/4            | -                 | 1019 S                    | <u>X</u>             |   |  | None                           |  |
| 29.  | <del></del>            | LINER                        | RECORD             |                            |                |                   | 30.                       | ,                    | TUBING RE   | CORD   |                                |  |
| SIZE   | TOP (MD)               | TOP (MD) BOTTOM) (           |                    | (MD) SACKS CEMENT          |                | SCREEN (MD)       |                           |                      |   |  | ACKER SET (MD)                 |  |
| None   |                        | <u> X</u>                    | 222                |                            |                |                   | 2-3/8                     |                      | 8493  |  | 8462                           |  |
| 31. PERFORATION REC  | ORD (Interval. si      | ze and n                     | 1 8 1993<br>umber) |                            |                |                   |                           |                      |   |  |                                |  |
| 8560-72  |                        |                              |                    |                            |                |                   |                           |                      |   | URE, CEMENT SQUEEZE, ETC. OUNT AND KIND OF MATERIAL USED |                                |  |
| 8616-47  |                        |                              |                    |                            |                | 8560-8715 100     |                           |                      |   |  |                                |  |
| 8690-8715 (69', 71 holes)  |                        |                              |                    |                            |                |                   |                           |                      | 70 Editorio 17/8 110 Med  |  |                                |  |
|  |                        |                              |                    |                            |                |                   |                           |                      |   |  |                                |  |
| 33.* DATE FIRST PRODUCTS   | ON I BROSS             | CTION                        | ETHON / CT.        | PROI                       | DUCTION        |                   |                           |                      |   |  |                                |  |
| 5-28-93  | F.                     | lowing                       | 3                  | oing, gas itji, pi         | umping—ai:     | re and t          | ype of pum                | <b>p</b> )           |   | ut-in)   | Producing or                   |  |
| 5-29-02  | HOURS TESTED           | 1                            | KE SIZE            | PROD'N. FOR<br>TEST PERIOD | OIL—BBL        |                   | GAS—NC                    | F.                   | WATER-BI  |  | S-OIL RATIO                    |  |
| 5-28-93<br>FLOW. TUBING PRESS.   | 24<br>CASING PRESSU    |                              | L4/64              | OIL-BBL.                   | 7BC            | —мс <b>г</b> .    | 783                       | WATER-               | 0   |  | 11857                          |  |
| 690  | 0                      |                              | OUR RATE           | 7                          |                | 783               | 1                         | WATER-               | _   | 51   |                                |  |
| Sold, Spot   |                        | fuel, ven                    | ted, etc.)         |                            |                |                   |                           |                      | Dan   | ESSED BY   |                                |  |
| 35. LIST OF ATTACHM  |                        | <del></del>                  | <del></del>        |                            | <del></del>    |                   |                           |                      | Dan   |  |                                |  |
| 4 PT Pot 3   | Test & Sun             | dry No                       | otice &            | Analysis                   | Result         | s Sum             | mary                      |                      |   |  |                                |  |
| 36. I hereby ceretty SIGNED  | that the foregoin      | g and at                     | tached infor       | mation is comp             | Vice           |                   |                           | d from               |   | records  | 3/93                           |  |

\*(See Instructions and Spaces for Additional Data on Reverse Side)