N. M. O. C. C. COPY

SUBMIT I

CATE*

Form approved.
Budget Bureau No. 42-R1425.

(Other instructors on reverse side) UNITED STATES
DEPARTMENT OF THE INTERIOR

| GEOLOGICAL SURVEY APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK | | | | | 5. LEASE DESIGNATION AND SERIAL NO. | | | | | | |
|--|--------------------------------------|---|---|--------------|--|--|----------------------|--------|--|--------------------------------------|--------|
| | | | | | NM 025527 | | | | | | |
| | | | | | | OTTEE OR TRIBE NAME | | | | | |
| . TYPE OF WORK | | | | | - | | | | | | |
| DRILL DEEPEN PLUG BACK b. TYPE OF WELL OIL A Sand GAS WELL OTHER OTHER OTHER SINGLE MULTIPLE ZONE MULTIPLE ZONE MULTIPLE ZONE 1812 Texas Ave., Lubicock, Texas 79401 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) | | | | | 7. UNIT AGREEMENT NAME RRRXX 8. FARM OR LEASE NAME BORRY 9. WELL NO. | | | | | | |
| | | | | | | | 25 | | | | |
| | | | | | | | 10, FIRED AND PO | | | | |
| | | | | | | | CHICAR DAS | | | | |
| | | | | | 1650° /HKE At proposed prod. zone | | | | | 11. SEC., T., R., M. AND SURVEY (| OR BLK |
| | | | | | | | | | | 25-175-27E | |
| | | | | | DISTANCE IN MILES A | ND DIRECTION FROM NEA | PEST TOWN OF BOST OF | anron# | | | |
| | | 2201 10 11 10 1031 01 | FICE | | 12. COUNTY OR PA | 1 | | | | | |
| DISTANCE FROM PROPOS | RED* | 1 16 | . NO. OF ACRES IN LEASE | 1 17 No. | <u> </u> | New Mexic | | | | | |
| LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drlg. unit line, if any) | | | THE REAL PROPERTY OF THE PARTY | TO T | OF ACRES ASSIGNED HIS WELL | | | | | | |
| DISTANCE FROM PROPO | SED LOCATION* | 19 | 19. PROPOSED DEPTH 20 | | O. ROTARY OR CABLE TOOLS | | | | | | |
| TO NEAREST WELL, DRI OR APPLIED FOR, ON THIS | LLING, COMPLETED, LEASE, FT. | | 1350* | | | | | | | | |
| ELEVATIONS (Show whet | her DF, RT, GR, etc.) | | 1 1330 | | 22. APPROX. DATE WORK WILL START* | | | | | | |
| Not Aveilable | | | | | July, 1972 | | | | | | |
| | I | PROPOSED CASING | AND CEMENTING PROGR | AM | | | | | | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | 1 | QUANTITY OF CEMENT | | | | | | |
| 4 3/4 | 2 1/2 | 8.70 | —————————————————————————————————————— | | 50 sacks | EMENT | | | | | |
| | | | | - <i>r</i> | JU BUCKS | | | | | | |
| Produci | ng 1/4 80 and 5}″ sut 3 45 | 5 bols. wetex O† ≈/ 75 sack | per day s coment. | | INUL | | | | | | |
| | | | | | and the same of the | | | | | | |
| | | | | | diffi. | | | | | | |
| | | | | | | | | | | | |
| | | | | | 35.00 | in T | | | | | |
| ABOVE SPACE DESCRIBE P e. If proposal is to dr renter program, if any. | PROPOSED PROGRAM: If p | roposal is to deepen o lly, give pertinent dat | r plug back, give data on p a on subsurface locations an | resent produ | active zone and prop and true vertical d | posed new productive epths. Give blowout | | | | | |
| signed Chest | u & and | usen TITLE_ | Accountant | | DATEJ | una 7, 1972 | | | | | |
| (This space for Federal | or State office use) | | | | | | | | | | |
| | | TATIO | 6· | | | | | | | | |
| PERMIT NO. | \ \ | EO IS MONTH | APPROVAL DATE | | | | | | | | |
| | | DED "3 ME | X has | in f | - NIN | 11/1 | | | | | |
| DEDITIONS OF APROVE. | IF OXY: | ESCHITHIN TIPLE _ | - July | <i></i> / | DATE / | vec | | | | | |
| DEEKMAN | MAREN APPROVAL IS IN THE NOT COMMENT | ESC, 13 1972 | Hypr) | rval | 7-80 | as Journs | | | | | |
| A. L. DISTAIRT ELL | AIS NOT CO. | *See Instruction | ns On Reverse Side | | | | | | | | |