

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO. **30-015-00611**

5. Indicate Type of Lease
STATE ☐ FEE ☐

6. State Oil & Gas Lease No.
LC 050158

7. Lease Name or Unit Agreement Name
South Red Lake Grayburg

8. Well No.
5

9. Pool name or Wildcat
Red Lake Q-4-5A

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator
M^E QUADRANGLE L.C.

3. Address of Operator
7008 SALEM Lubbock, TX 79424

4. Well Location
Unit Letter **C** : **990** Feet From The **FWL** Line and **2310** Feet From The **FWL** Line
Section **35** Township **17S** Range **27E** NMMP **Eddy** County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

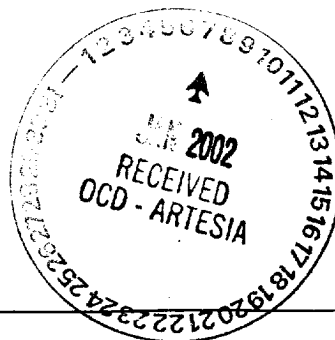
11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☒	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐		CASING TEST AND CEMENT JOB ☐	
OTHER: ☐		OTHER: ☐	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**WE PLAN to clean out to T.D. Run Pump & tubing AND begin
Production some time in 2/2002**

Has work been done?



I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE **Donald G. Becker Jr** TITLE **Agent** DATE **1/4/2002**

TYPE OR PRINT NAME **DONALD G. BECKER JR** AGENT TELEPHONE NO. **627/290**

(This space for State Use)

APPROVED BY **Denied** TITLE **Field Rep** DATE **1-9-02**

CONDITIONS OF APPROVAL IF ANY: