



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Budget Bureau No. 42-R358.4.
Approval expires 12-31-60.

Land Office W050158

Lease No. _____

Unit _____

SUNDRY NOTICES AND REPORTS ON WELLS 1958

NOTICE OF INTENTION TO DRILL		SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Well No. _____ is located 16.50 ft. from [N] line and 290 ft. from [E] line of sec. _____

_____ (34 Sec. and Sec. No.) _____ (Twp.) _____ (Range) _____ (Meridian)
_____ (Field) _____ (County or Subdivision) _____ (State or Territory)

The elevation of the derrick floor above sea level is _____ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

The total depth of the well is 160 ft. The casing is 160 ft. long. The casing is 160 ft. long. The casing is 160 ft. long.

Note: The above deepening of well No. 12-Harbold is approved subject to compliance with the rules and regulations of the Roswell-Artesian Water Basin Area and there must be a written approval in State Engineer's Office, Roswell, N.M.

Complete any casing is set and cemented.

Address _____

U. S. Geological Survey

By Robert F. Evans

Title _____