

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN DUPLICATE  
(Other Instructions on reverse side)Form approved.  
Budget Bureau No. 42-N1424  
5. LEASE DESIGNATION AND SERIAL NO.

LC-050158

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                                                                                                |                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER Work-Over                                                   | 7. UNIT AGREEMENT NAME                                      |
| 2. NAME OF OPERATOR<br>Paul Slayton                                                                                                                            | 8. FARM OR LEASE NAME<br>Harbold - Fed.                     |
| 3. ADDRESS OF OPERATOR<br>P O Box 1936 Roswell, N Mex 88201                                                                                                    | 9. WELL NO.<br>13                                           |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br>1650 FNL & 2310 FWL | 10. FIELD AND POOL, OR WILDCAT<br>Empire Yates Seven Rivers |
| 11. SEC. T., R., M., OR BLK. AND SURVEY OR AREA<br>35-17S-27E                                                                                                  | 12. COUNTY OR PARISH<br>Eddy                                |
| 13. STATE<br>N.M.                                                                                                                                              |                                                             |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO:                      |                                               | SUBSEQUENT REPORT OF:                                                                                 |                                                  |
|----------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/>                                                               | REPAIRING WELL <input type="checkbox"/>          |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETE <input type="checkbox"/>    | FRACTURE TREATMENT <input type="checkbox"/>                                                           | ALTERING CASING <input type="checkbox"/>         |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON* <input type="checkbox"/>             | SHOOTING OR ACIDIZING <input type="checkbox"/>                                                        | ABANDONMENT* <input checked="" type="checkbox"/> |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>         | (Other) Work over & P & A <input checked="" type="checkbox"/>                                         |                                                  |
| (Other) <input type="checkbox"/>             |                                               | (NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |                                                  |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

10-30-78 Rigged up Jenkins Bros. Rig - casing parted 31'.  
10-31-78 Cleaned out to 100'.  
11-1-78 Cleaned out to 178'. Could not drill any deeper.  
12-1-78 Plug & Adandon. Spot 4 sks 178', 20 sx @ 68', 10 sks @ surface.  
Set dry hole marker.

RECEIVED

DEC 5 1978

U.S. GEOLOGICAL SURVEY  
ARTESIA, NEW MEXICO

18. I hereby certify that the foregoing is true and correct

SIGNED Paul SlaytonTITLE OperatorDATE Dec. 4, 1978

(This space for Federal or State office use)

SIGNED GEORGE H. SLEMONAPPROVED BY \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

TITLE \_\_\_\_\_

DATE DEC 5 1978