rerm 5160-5 (November 1983)	UNITED STATES DEPARTM T OF THE INTER	SUBMIT IN TRV- (CATE• (Other instruct: on re- verse side)	Budget Bureau No Expires August 3	1 1985
Formerly 9-331)			5. LEASE DESIGNATION AND SERIAL NO.	
	BUREAL OF LAND MANAGEME	NT	LC-050158	
	NDRY NOTICES AND REPORTS is form for proposals to drill or to deepen or plug Use "APPLICATION FOR PERMIT_" for such		6. IF INDIAN, ALLOTTEE O	R TRIBE NAME
			7. UNIT AGREEMENT NAME	
WELL WELL	U OTHER Water Inject	_South Red Lake Grayburg		
2. NAME OF OPERATOR RECEIVED			8. FARM OR LEASE NAME	
3. ADDRESS OF OPERATOR			9. WBLL NO.	
P. O. Box	2249, Wichita Falls, TX	76207110 21 400	3	
P. O. BOX 2249, Wichita Falls, TX 76307MAP 21 '89 LOCATION OF WELL (Report location clearly and in accordance with any State requirements, '89 See also space 17 below.) At surface			10. FIELD AND POOL, OR WILDCAT	
330' FNL & 990' FEL		O. C. D.	Red Lake ON-GB-SA	
		ARTESKA, ORHOE	11. SBC., T., B., M., OR BLK SURVEY OR AREA	. AND
14. PERMIT NO. 15. ELEVATIONS (Show w		DF, RT, GR, etc.)	Sec. 35, T179 12. COUNTY OF PARISE 1	3. STATE
		?	Eddy	N. M.
16.	Check Appropriate Box To Indicate	Nature of Notice, Report, or O		
NOTICE OF INTENTION TO :			BSEQUENT REPORT OF :	
TEST WATER SHUT-	OFF PULL OR ALTER CASING	WATER SHUT-OFF	REPAIRING WEL	
FRACTURE TREAT	MULTIPLE COMPLETE	FRACTURE TREATMENT	ALTERING CASIN	-
SHOOT OR ACIDIZE	ABANDON*	SHOOTING OR ACIDIZING	ABANDON MENT*	
REPAIR WELL	CHANGE PLANS	(Other) Tempo	rarily Abandon	
(Other)		(Nots: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)		
		ent details, and give pertinent dates,	IVIU.	

This well was T. A.'d when we took over operations on 10/1/87. We do not know how long it had been shut-in prior to this date. A consulting engineering firm is currently studying this waterflood unit to determine any changes that may be needed in the flood pattern.

APPROVED FOR 12 MONTH PERIOD ENDING 12-22-90	FEB 27	
	0 52 M '89	
hereby certify that the foregoing is true and correct		
IGNED Sandy Robertson TITLE Petroleum Engineer		
This space for Federal or State office use)		
PPROVED BY	DATE 3-20-59	

18. I

s

CONDITIONS OF APPROVAL, IF ANY:

## \*See Instructions on Reverse Side