

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

C/SF

DISTRICT I
Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30015-00621

5. Indicate Type of Lease **FED** ☒ STATE ☐ FEE ☐

6. State Oil & Gas Lease No.
LC-050158

7. Lease Name or Unit Agreement Name
SOUTH RED LAKE GRAYBURG

8. Well No.
3

9. Pool name or Wildcat
RED LAKE GRAYBURG

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☐ GAS WELL ☐ X OTHER WATER INJECTION

2. Name of Operator
MASON PHILLIPS PROPERTIES ✓

3. Address of Operator
472 OCEOLA AVE. JACKSONVILLE BEACH FLORIDA 32250

4. Well Location
Unit Letter A : 330 Feet From The NORTH Line and 990 Feet From The EAST Line

Section 35 Township 17 Range 27 NMPM EDDY County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3556 DF

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data
NOTICE OF INTENTION TO:

FORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☒ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

4-18-97 TRIP OUT WITH 46 JOINTS 2 3/8 TUBING AND PACKER
TRIP IN HOLE WITH NEW AD 1 TENSION PACKER
CIRCULATE HOLE WITH PACKER FLUID AND SET PACKER AT 1469.26
5-15-97 RAN MIT WITNESSED BY MR, LIVINGSTON.

Wrong Form - Federal Well.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Garry Green TITLE REGISTERED AGENT DATE 5-15-97
TYPE OR PRINT NAME GARRY GREEN TELEPHONE NO. 746-6872

(This space for State Use)

APPROVED BY Jim W. Green DISTRICT SUPERVISOR DATE 5/27/97