

NEW MEXICO OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Form C-110  
Revised 7/1/55

(File the original and 4 copies with the appropriate district office)

CERTIFICATE OF COMPLIANCE AND AUTHORIZATION  
TO TRANSPORT OIL AND NATURAL GAS

MAY 2 1959

Company or Operator Carper-Sivley  
Empire Joint Account Lease Magruder

Well No. 7 Unit Letter I S 35 T 17 R 27 Pool Red Lake-Grayburg

County Eddy Kind of Lease (State, Fed. or Patented) Federal

If well produces oil or condensate, give location of tanks: Unit J S 35 T 17 R 27

Authorized Transporter of Oil or Condensate Continental Pipeline Company

Address Artesia, New Mexico

(Give address to which approved copy of this form is to be sent)

Authorized Transporter of Gas \_\_\_\_\_

Address \_\_\_\_\_

(Give address to which approved copy of this form is to be sent)

If Gas is not being sold, give reasons and also explain its present disposition:

Reasons for Filing: (Please check proper box) New Well ☐ ( )

Change in Transporter of (Check One): Oil ☐ ( ) Dry Gas ☐ ( ) C'head ☐ ( ) Condensate ☐ ( )

Change in Ownership ☐ ( ) Other ☐ ( )

Remarks: \_\_\_\_\_  
(Give explanation below)

Filed for changing name of transporter only.

The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.

Executed this the 22nd day of May 19 59

Approved MAY 28 1959 19 \_\_\_\_\_

OIL CONSERVATION COMMISSION

By W. A. Gressett

Title ONE AND ONE HALF

By Guillermo D. Danton

Title Agent

Company Carper-Sivley  
Empire Joint Account

Address Carper Building

Artesia, New Mexico

|   |                                    |
|---|------------------------------------|
| NATIONAL COMMISSION<br>ON THE STATUS OF INDIAN<br>CHILDREN<br>FEDERAL BUREAU OF INVESTIGATION<br>DEPARTMENT OF JUSTICE<br>WASHINGTON, D. C. 20535 |                                    |
| NAME (Last, First, Middle)<br>_____   | DATE<br>_____                      |
| ADDRESS (Street, City, State, Zip)<br>_____<br>_____<br>_____   | PHONE (Area Code, Number)<br>_____ |
| OCCUPATION<br>_____   | EDUCATION<br>_____                 |
| MARITAL STATUS<br>_____   | RELIGION<br>_____                  |
| RACE<br>_____   | ETHNICITY<br>_____                 |
| SEX<br>_____  | AGE<br>_____                       |
| SIGNATURE<br>_____  | PRINTED NAME<br>_____              |