

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYBudget Bureau No. 42-R358.4.  
Form Approved.Land Office **LC**  
Lease No. **LC 057790**  
Unit **RECEIVED**

AUG 12 1963

SUNDRY NOTICES AND REPORTS ON WELLS **O. C. C.**  
**ARTESIA, OFFICE**

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT..... <b>(Temporary)</b>	<b>X</b>
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**MAGRUDER****August 7**, 19 **63**

Well No. **15** is located **1650** ft. from **N** line and **2310** ft. from **E** line of sec. **35**  
**NE/4 SW/4** **35** **17 S** **27 E** **NMP**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**Wildcat** **Eddy** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **3639** ft.

## DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Total depth **10,100'**Plug back total depth **965'**Perforated **426' - 430'**; **436' - 440'** & **447' - 451'** with 2 jets per foot

Acidized with 2000 gallons 15% NEFe acid. After recovery of lead, well pumped 1/2 barrel oil and 9 barrels water per day. We propose to temporarily abandon.

by capping well.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Carper Drilling Company, Inc.**  
Address **200 Carper Building**  
**Artesia, New Mexico**By **Thomas R. South**  
Title **Exec. Vice-President**