

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division
811 S. 1st Street
Artesia, NM 88210-2824

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT - " for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

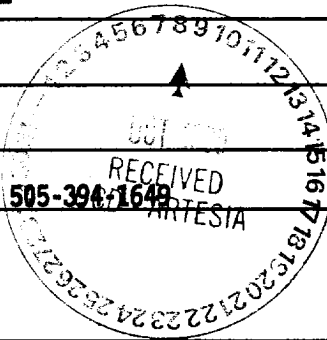
2. Name of Operator
ARCO Permian

3. Address and Telephone No.

P.O. Box 1089, Eunice, NM 88231

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

N 2-330' FSL & 1900' FWL
Sec. 35-T17S-R27E



5. Lease Designation and Serial No.

40026755A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation
NM70925

8. Well Name and No.
Riverwolf Unit 9

9. API Well No.
30-015-00637

10. Field and Pool, or exploratory Area
Empire Abo

11. County or Parish, State
Eddy NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☒ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

TD: 5764' PBD: 5490' (CR) PERFS: 5326-5476', 5504-5550'

09/16/99: MIRUPU. POH w/rods & pmp. NUBOP. POH w/tbg. RIH w/bit & scraper.

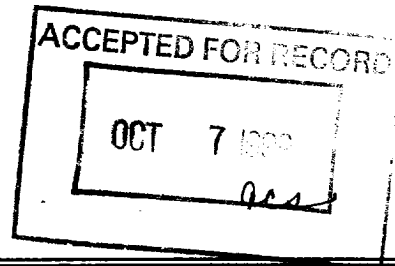
09/17/99: RIH w/RBP test 5490-5460', 1000#, OK

09/21/99: Set CR @ 5490', squeeze 5504-5550' w/67 sxs Class "C" neat. Circ 34 sxs to surf. Displace hole w/8.6# brine.

09/22/99: Perf 5-1/2" csg 5376-5476', 13 shots.

09/23/99: PPI 5376-5476' w/21 bbls 15% HCL. Move pkr uphole. Pmp remaining 15% HCL w/25 ball sealers. Max TP 2878#, Min 0#, AIR 4. BPM, ISIP Vac, IFL 4800'. Swab dry.

09/29/99: RIH w/2-3/8" tbg. Set @ 5380'. Return well to production.



14. I hereby certify that the foregoing is true and correct

Signed

[Signature]

Title Administrative Assistant

Date 10/05/99

(This space for Federal or State office use)

Approved by

Title

Date

Conditions of approval, if any: