



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYLand Office **New Mexico**Lease No. **LC 028755 (a)**Unit **0****RECEIVED**
30-015-00639
MAY 11 1960**SUNDRY NOTICES AND REPORTS ON WELLS****ARTESIA, NEW MEXICO**

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

May 7, 19**60**Well No. **Russell "A"** **10** is located **410** ft. from **NE** line and **2235** ft. from **E** line of sec. **35****SW/4 SE/4** **35** **17-S** **27-E** **NMP**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)**Undesignated** **Eddy** **New Mexico**
(Field) (County or Subdivision) (State or Territory)The elevation of the derrick floor above sea level is **3612** ft.**DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

We propose to drill this well with rotary tools to an approximate depth of 5800' unless commercial production is obtained at a lesser depth.

We will run approximately 950' of 8-5/8" O.D. casing and cement with 400 sacks.

A 5-1/2" O.D. production string will be run if production is found.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **CARPER-SIVLEY ENGINE JOINT ACCOUNT**
Address **Carper Building**
Artesia, New Mexico
RECEIVED
MAY 9 1960
U. S. GEOLOGICAL SURVEY
ARTESIA, NEW MEXICO
James Sawley
Title **Vice President**