

NEW MEXICO OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Form C-110  
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(File the original and 4 copies with the appropriate district office) JUN 7 1960

CERTIFICATE OF COMPLIANCE AND AUTHORIZATION  
TO TRANSPORT OIL AND NATURAL GAS

O. C. C.  
ARTESIA, OFFICE

Company or Operator Carper-Sivley Empire Joint Account Lease Russell "A"

Well No. 10 Unit Letter 0/S 35 T 17S R 27E Pool Undesignated

County Eddy Kind of Lease (State, Fed. or Patented) Federal

If well produces oil or condensate, give location of tanks: Unit N S 35 T 17S R 27E

Authorized Transporter of Oil or Condensate Service Pipe Line Company

Address P. O. Box 332, Midland, Texas  
(Give address to which approved copy of this form is to be sent)

Authorized Transporter of Gas Phillips Petroleum Company

Address Bartlesville, Oklahoma Date Connected \_\_\_\_\_  
(Give address to which approved copy of this form is to be sent)

If Gas is not being sold, give reasons and also explain its present disposition:

Reasons for Filing: (Please check proper box) New Well ☒

Change in Transporter of (Check One): Oil ( ) Dry Gas ( ) C'head ( ) Condensate ( )

Change in Ownership ( ) Other ( )  
Remarks: (Give explanation below)

The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.

Executed this the 6 day of June 1960

By Black E. Storm

Approved JUN 7 1960 1960

Title Production Superintendent

OIL CONSERVATION COMMISSION

Company Carper Drilling Company, Inc.

By M. L. Armstrong

Address Carper Building

Title OIL AND GAS INSPECTOR

Artesia, New Mexico

OIL CONSERVATION COMMISSION		
INDIANA STATE OFFICE		
DIVISION OF MINES		
BUREAU OF MINES		
STATE LAND OFFICE		
TRANSPORTER		
BUREAU OF MINES		

NEW MEXICO  
OIL CONSERVATION COMMISSION

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207 Carper Bldg.  
Artesia, New Mexico

June, 1960  
No. A-30

SUPPLEMENT TO THE OIL PRORATION SCHEDULE

DATE June 7, 1960

PURPOSE: ALLOWABLE ASSIGNMENT FOR A NEW WELL

Effective June 3, 1960 an allowable of 59 barrels of oil per day  
or a total of 1652 barrels for the month is hereby assigned to the  
Carper Sivley Empire Joint Account, Russell "A" 10- Unit 0, 35-17-  
27, Empire Abo Pool.

OIL CONSERVATION COMMISSION

MLA/jn

Carper Sivley Empire Joint Acct.

Service

*[Signature]*  
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Supervisor, District No. 2

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