

10 Box 1900, Hobbs, NM 88241-1900  
District II  
50 Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Branas Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

Energy, Minerals & Natural Resources Department

Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

CLF TOP

|                                                                                                                              |                                                 |                                                             |
|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------|
| Operator name and Address<br>Mason Phillips Properties of Florida<br>409 E. North Street<br>Greenville, South Carolina 29601 |                                                 | OGRID Number<br>143126                                      |
|                                                                                                                              |                                                 | Reason for Filing Code<br>MAR 01 1995<br>Change of Operator |
| API Number<br>30 - 015-00652                                                                                                 | Pool Name<br>Red Lake Queen Grayburg San Andres | Pool Code<br>51300                                          |
| Property Code<br>009807 16782                                                                                                | Property Name<br>South Red Lake Grayburg Unit   | Well Number<br>8 (w/w)                                      |

II. Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| E             | 36      | 17S      | 27E   |         | 1650          | North            | 330           | West           | Eddy   |

Bottom Hole Location

| UL or lot no. | Section               | Township            | Range               | Lot Idn              | Feet from the         | North/South Line | Feet from the | East/West line | County |
|---------------|-----------------------|---------------------|---------------------|----------------------|-----------------------|------------------|---------------|----------------|--------|
|               |                       |                     |                     |                      |                       |                  |               |                |        |
| Lee Code<br>S | Producing Method Code | Gas Connection Date | C-129 Permit Number | C-129 Effective Date | C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

| Transporter OGRID | Transporter Name and Address                                 | POD     | O/G | POD ULSTR Location and Description                  |
|-------------------|--------------------------------------------------------------|---------|-----|-----------------------------------------------------|
| 015694            | Navajo Refining Corp.<br>P.O. Box 159<br>Artesia, N.M. 88210 | 2229710 | 0   | C-35-17S-27E<br>Main Battery                        |
|                   | WFW                                                          |         |     | RECEIVED<br>FEB 17 1995<br>OIL CON. DIV.<br>DIST. 2 |

IV. Produced Water

| POD | POD ULSTR Location and Description |
|-----|------------------------------------|
|     |                                    |

V. Well Completion Data

| Spud Date | Ready Date           | TD        | FBTD                          | Perforations |
|-----------|----------------------|-----------|-------------------------------|--------------|
|           |                      |           |                               |              |
| Hole Size | Casing & Tubing Size | Depth Set | Sacks Cement                  |              |
|           |                      |           | Post ID3<br>3-17-95<br>CHG OP |              |

VI. Well Test Data

| Date New Oil | Gas Delivery Date | Test Date | Test Length | Tbg. Pressure | Cog. Pressure |
|--------------|-------------------|-----------|-------------|---------------|---------------|
|              |                   |           |             |               |               |
| Choke Size   | Oil               | Water     | Gas         | AOF           | Test Method   |
|              |                   |           |             |               |               |

I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: Buddy DeLong

Printed name: Buddy DeLong

Title: Agent

Date: 12/30/94

Phone: (505) 887-5035

OIL CONSERVATION DIVISION

Approved by: SUPERVISOR, DISTRICT II

Title:

Approval Date: MAR 9 1995

If this is a change of operator fill in the OGRID number and name of the previous operator

STEPHENS & JOHNSON OPERATING CO. (019958)

JO BUMGARDNER ASST. SECT. 2/13/95

Previous Operator Signature

Printed Name

Title

Date