| NO. OF COPIES RECEIVED                  | <u> </u>                                       |   |  | Form C-193  |
|---|--|---|--|---|
| DISTRIBUTION                            |  |   | Supersedes Old   |   |
| SANTA FE                                | ANTA FE NEW MEXICO OIL CONSERVATION COMMISSION |   |  | C-102 and C-103<br>Effective 1-1-65                                     |
| FILE                                    | /-   |   |  |   |
| U.S.G.S.                                | 1  | İ   |  | Sa. Indicate Type of Lease  |
| LAND OFFICE                             |  |   |  | State Fee   |
| OPERATOR                                | 13   |   |  | 5. State Oil & Gas Lease No.  |
| <u> </u>                                |  | ı   |  | B-8318  |
| <del></del>                             | SHINDD   | Y NOTICES AND REPORTS ON PLUG BEING FOR PLUG BEING FOR PERMIT - 10 (FORM C-101) FOR SUC | WELLS  | mmmillini.  |
| (DO NOT USE THIS                        |  |   |  |   |
| i.                                      | 7. Unit Agreement Name                         |   |  |   |
| OIL C                                   | South Red Lake Grayburg                        |   |  |   |
| 3. Name of Operator                     | WELL   | other. Injection  |  |   |
|   | of Red Tract 15                                |   |  |   |
| 3. Address of Operator                  |  | le M. Speir   |  | 9. Well No.   |
|   | 1  |   |  |   |
| 4. Location of Well                     |  | ffice Drawer 40 Artesia   | <u>,                                    </u>   | 10. Field and Pool, or Wildcat  |
| N                                       | LF 16  | 550 FEET FROM THE North   | 1650   |   |
| UNIT LITTER                             | ,  | FEET FROM THE   | LINE AND TON FEET FR   | ° Red Lake  |
| West                                    |  | on 36 Township 178  | 27E ·  |   |
| 781                                     | LINE, SECTIO                                   | N TOWNSHIP  | RANGE Z/B NMF  | ». <b>(                                    </b>                         |
|   | 7777777  | 15. Elevation (Show whether   | DF, RT, GR, etc.)  | 12. County  |
|   |  | 3597  | , , ,  | Eddy  |
| *************************************** | Charle   |   |  |   |
| NO                                      |  | Appropriate Box To Indicate N   |  |   |
| NO                                      | TICE OF IN                                     | ITENTION TO:  | SUBSEQUE   | NT REPORT OF:   |
|   |  | <u></u>   |  |   |
| PERFORM REMEDIAL WORK                   | 片  | PLUG AND ABANDON  | REMEDIAL WORK  | ALTERING CASING   |
| TEMPORARILY ABANDON                     | <del>  </del>                                  |   | COMMENCE DRILLING OPNS.  | PLUG AND ABANDONMENT  |
| PULL OF ALTER CASING                    |  | CHANGE PLANS  | CASING TEST AND CEMENT JOB   | _   |
|   |  |   | OTHER  |   |
| отнак <u></u>                           |  |   |  |   |
| ". "espribe Proposed or                 | Completed Ope                                  | erations (Clearly state all pertinent deta  | ils, and give pertinent dates, includi   | ng estimated date of starting any proposed                              |
| work) SEE RULE 110                      | 03.  |   | , g  | ing transmitted date of courtning with proposed                         |
|   | Ra   | on $4\frac{1}{2}$ .9.5#/ft. casing to   | 1636   |   |
|   | CO   | mented with 50 sacks  | tented casing wil  | 2061 #  |
|   | dr   | illed out shoe  | J y  | -   |
|   |  | in tubing to 1676   | -  |   |
|   |  | jection down tubing   |  |   |
|   | -4.1   | Tecotou domi captus   |  |   |
|   | ,  | •   |  | ,   |
|   | 7  | Vactor in propertions   | - Janeany,   |   |
|   | . عر   |   |  |   |
|   |  |   | يعدي   | E C C L V C D   |
|   |  |   | ÷ <b>₹</b>   | 1 g. 1 <b>2</b> 12 1 <del>2 1</del> 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
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|   |  |   |  |   |
|   |  |   |  |   |
|   |  |   |  |   |
| 13. I hereby certify that t             | he information                                 | above is true and complete to the best o  | of my knowledge and belief.  |   |
|   | <u> </u>                                       | <i>į</i> *  | - <u> </u>   |   |
| Mark                                    | 11: In   | Assis   | Unit Operator  | 2710/47   |
| SIGNED COCCO                            | (5 7/)   | TITLE   | ormo chargont  | DATE  |
|   |  |   |  |   |
| 1.                                      | 1.11.41  |   | OIL AND GAS INSPECTOR  | FFR 1 5 1957  |
| APPROVED BY                             | CALAGE   | WESECH TITLE  | A CONTRACTOR OF THE PARTY OF TH | DATE  |

CONDITIONS OF APPROVAL, IF ANY: