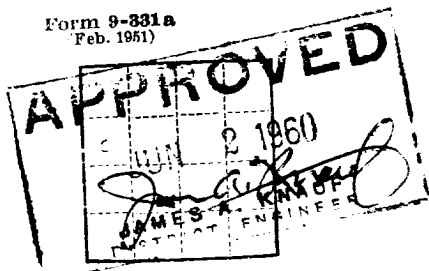


Form 9-331a  
(Feb. 1951)

(SUBMIT IN TRIPLICATE)

 UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

 Land Office **New Mexico**  
Lease No. **070454-B**  
Unit \_\_\_\_\_

RECEIVED

30-015-019461 1960

 SUNDRY NOTICES AND REPORTS ON WELLS  
ARTESIA, OFFICE

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

May 23, 1960

 Well No. **1** is located **1980** ft. from **(N)** line and **660** ft. from **(E)** line of sec. **20**
**N 1/4 Section 20** **16 South, 28 East,** **N 1/4 PM**  
 (1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

**Wildcat** **Eddy** **New Mexico**  
 (Field) (County or Subdivision) (State or Territory)

 The elevation of the derrick floor above sea level is **3604** ft. (Est.) **3600'** G.L.

## DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

**Casing Program**  
**450' - 10 3/4" J-55 40.5# w/50 sx**  
**4 1/2" J-55 11.5# w/125 sx**
**Potential Reservoirs**  
**Yates 256 ft.**  
**Seven Rivers 700 ft.**  
**Queen 965 ft.**  
**Penrose 1118 ft.**  
**Grayburg 1390 ft.**  
**San Andres 1740 ft.**  
**T. D. 2200 ft.**

In the event of production, 4 1/2" csg will be set through, jet-perforated, and the formation sand-oil fractured.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Beard Oil Company**Address **466 Cameron Bldg.****2915 North Classen Blvd.****Oklahoma City 6, Oklahoma**By **J. A. Hartman**Title **Geologist**
 RECEIVED  
 JUN 2 1960  
 U. S. GEOLOGICAL SURVEY  
 ARTESIA, NEW MEXICO

# NEW MEXICO OIL CONSERVATION COMMISSION

## WELL LOCATION AND ACREAGE DEDICATION PLAT

FORM C-128  
Revised 3/1/57

SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE

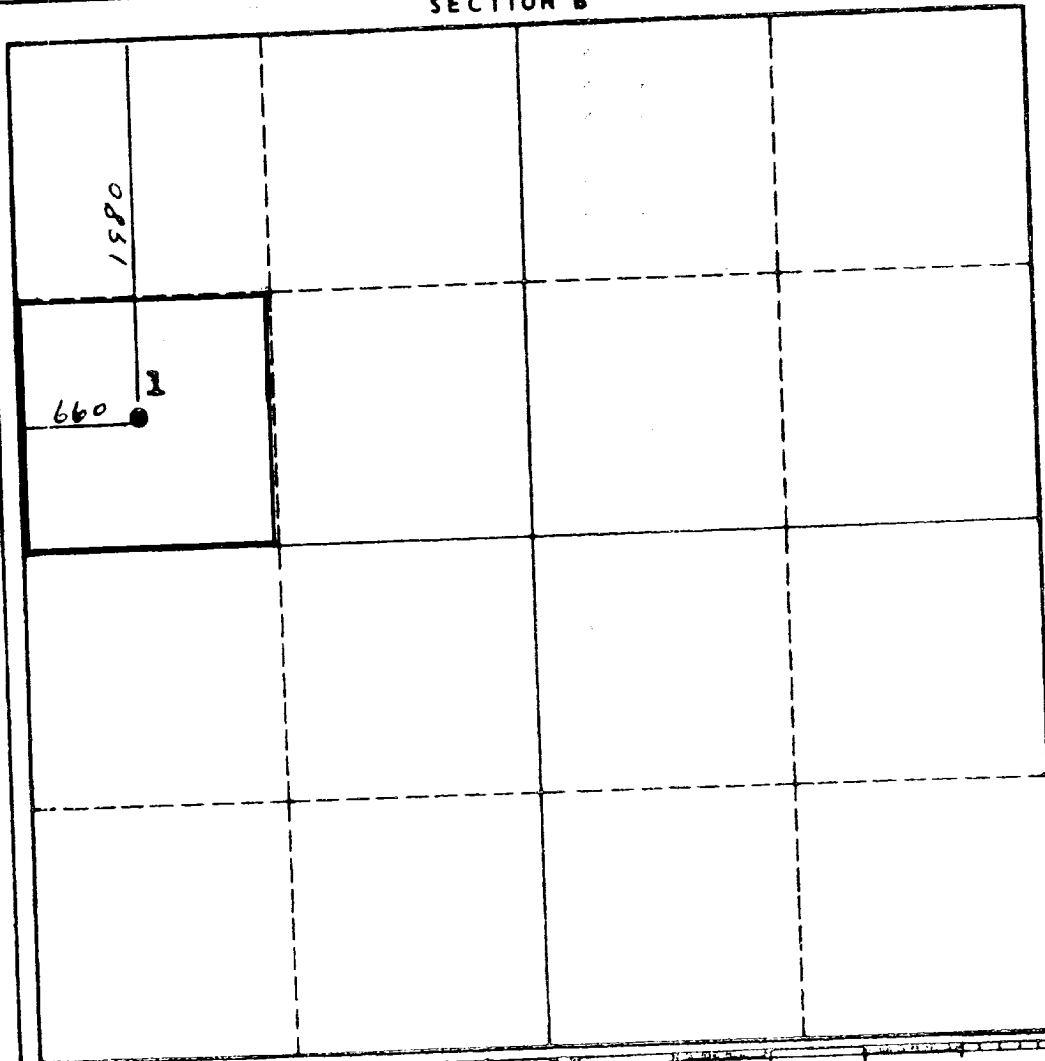
### SECTION A

Operator <b>Beard Oil Company</b>			Lease <b>Marian-Federal</b>		Well No. <b>1</b>
Unit Letter <b>E</b>	Section <b>20</b>	Township <b>16 South</b>	Range <b>28 East</b>	County <b>Eddy</b>	
Actual Footage Location of Well: <b>1980</b> feet from the <b>North</b> line and <b>660</b> feet from the <b>West</b> line					
Ground Level Elev. <b>3600</b>	Producing Formation		Pool <b>Wildcat</b>	Dedicated Acreage: <b>40</b> Acres	

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES ☒ NO ☐ ("Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1935 Comp.)
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? YES ☐ NO ☐ If answer is "yes," Type of Consolidation \_\_\_\_\_
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner	Land Description

### SECTION B



### CERTIFICATION

I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

Name **W M Beard**  
 Position **Partner**  
 Company **Beard Oil Company**  
 Date **May 23, 1960**

I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed **May 21, 1960**  
 Registered Professional Engineer and/or Land Surveyor

*John A. Mackin*  
 Certificate No. **1582**

0 330 660 990 1320 1650 1980 2310 2640 2970 3300 3630 3960 4290 4620 4950 5280 5610 5940 6270 6600