| NEW MEXICO OIL CONSERVATION COMMISSION R R T TOTAL (Rev 3-55)  |          |          |                    |                        |                  |  |                          |          |                  |                    |  |
|--|----------|----------|--------------------|------------------------|------------------|--|--------------------------|----------|------------------|--------------------|--|
| MISCELLANEOUS REPORTS ON WELLS   |          |          |                    |                        |                  |  |                          |          |                  |                    |  |
| (Submit to appropriate District Office as per Commission Rule 1106) V 3 1959   |          |          |                    |                        |                  |  |                          |          |                  |                    |  |
| Name of Company   Address     Utex Exploration Co.   Box 1268   Artesia.   New Mexico                                |          |          |                    |                        |                  |  |                          |          |                  |                    |  |
| Lease  | State 36 |          | w                  | /ell No.<br>2          | Unit Letter<br>L | Section<br>36  | 268 Ar<br>Township<br>16 | S        | Ran              | <sup>8°</sup> 28E  |  |
| Date Work Performed 27-59 Pool Red Lake County   |          |          |                    |                        |                  |  |                          |          |                  |                    |  |
| THIS IS A REPORT OF: (Check appropriate Lock)  |          |          |                    |                        |                  |  |                          |          |                  |                    |  |
| Beginning Drilling Operations Casing Test and Cement Job Other (Explain):  |          |          |                    |                        |                  |  |                          |          |                  |                    |  |
| Plugging Remedial Work   Detailed account of work done, nature and quantity of materials used, and results obtained. |          |          |                    |                        |                  |  |                          |          |                  |                    |  |
| Detailed acco  |          |          | ure and quantity o |                        |                  | sults obta   | uned,                    |          |                  |                    |  |
| Drilled 7" hole w/ cable tools to 1680"  |          |          |                    |                        |                  |  |                          |          |                  |                    |  |
| Ran 1679', 4 <sup>1</sup> / <sub>2</sub> ", Used, J-55, 9.5# casing  |          |          |                    |                        |                  |  |                          |          |                  |                    |  |
| Cemented w/ 150 sx.  |          |          |                    |                        |                  |  |                          |          |                  |                    |  |
|  |          |          |                    |                        |                  |  |                          |          |                  |                    |  |
|  |          |          |                    |                        |                  |  |                          |          |                  |                    |  |
|  |          |          |                    |                        |                  |  |                          |          |                  |                    |  |
|  |          |          |                    |                        |                  |  |                          |          |                  |                    |  |
|  |          |          |                    |                        |                  |  |                          |          |                  |                    |  |
| Witnessed by Position  |          |          |                    |                        |                  | Company  |                          |          |                  |                    |  |
|  |          |          |                    |                        |                  |  |                          |          |                  |                    |  |
|  |          |          | FILL IN BEL        |                        | MEDIAL           |  | EPORTS O                 | NLY      | ···              |                    |  |
| D F Elev.  |          | T D      |                    | PBTD                   |                  |  | Producing                | Interval |                  | Completion Date    |  |
| Tubing Diameter  |          | l        | Tubing Depth       |                        | Oil Str          | Oil String Diameter  |                          | 0        | Oil String Depth |                    |  |
| Perforated Int   | erval(s) |          | - <del></del>      | <del>_</del> ,,,,,,,   | <b>I</b>         | <u> </u>   |                          | <b> </b> |                  |                    |  |
| Open Hole Interval   |          |          |                    |                        |                  | Producing Formation(s)   |                          |          |                  |                    |  |
|  | RECHIT   |          | WORKOVER           |                        |                  |  |                          |          |                  |                    |  |
| Test   | Date of  |          | Oil Production     | Oil Production Gas Pro |                  | Water  | Production               |          | GOR              | Gas Well Potential |  |
| Before   | Test     | <u> </u> | BPD                | MC                     | FPD              | I  | BPD                      |          | feet/Bbl         | MCFPD              |  |
| Workover   |          |          |                    |                        |                  | <b>_</b>   | ·                        |          |                  |                    |  |
| After<br>Workover  |          |          |                    |                        |                  |  |                          |          |                  |                    |  |
|  |          |          |                    |                        |                  | I hereby certify that the information given above is true and complete<br>to the best of my knowledge. |                          |          |                  |                    |  |
| Approved by MAN  |          |          |                    |                        |                  | Name .   |                          |          |                  |                    |  |
| Title  |          |          |                    |                        |                  | Position Victure M. Spen   |                          |          |                  |                    |  |
| Date 19.17 4 1959  |          |          |                    |                        |                  | Prod. Sugt.<br>Company   |                          |          |                  |                    |  |
|  |          |          |                    |                        |                  | Utex Exploration Co.   |                          |          |                  |                    |  |

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COMPANY ATION COMMISSION AS AGIA LISTRACT OFFICE DISTRICT OFFICE DISTRICT OFFICE

