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District I
P.O. Box 1980, Hobbs, NM 88240
District II
P.O. Drawer 00, Artesia, NM 88210

Energy, Minerals and Natural Resources Department

Oil Conservation Division

P.O. Box 2088

Santa Fe, New Mexico 87504-2088

REQUEST FOR ALLOWABLE AND AUTHORIZATION
TO TRANSPORT OIL AND NATURAL GAS

Revised 1-1-89

File

| | |
|--|--------------------------------------|
| Operator: Arrowhead Oil Corporation | Well API No.: |
| Address: P.O. Box 548, Artesia, New Mexico 88210 | Telephone No.: (505) 748-3436 |
| Reason(s) for Filing (Check proper box) _____ Other (Please explain) _____ | |
| New Well _____ Change in Transporter of: _____ | |
| Recompletion _____ Oil _____ <input checked="" type="checkbox"/> Dry Gas _____ | |
| Change in Operator <input checked="" type="checkbox"/> Casinghead Gas _____ Condensate _____ | |

If change of operator give name and address of previous operator **Kincaid & Watson Drilling Company,
P.O. Box 498, Artesia, New Mexico**

II. DESCRIPTION OF WELL AND LEASE

| | | | | |
|---|----------------------|--|-------------------------------|----------------------------|
| Lease Name East Red Lake Ut - Tr 5 | Well No. 1 | Pool Name, Including Formation Red Lake-QN-GB-SA, East | Kind of Lease State | Lease No. E-9510 |
| Location: Unit E: 1650 Feet From The North line and 330 Feet From The West Line. Sec 1, T 17S, R 28E, NMPM, Eddy County. | | | | |

III. DESIGNATION OF TRANSPORTER OF OIL AND NATURAL GAS

| | | | | | | |
|--|--|------------------|--------------------|-------------------|---|-------|
| Authorized Transporter of Oil <input checked="" type="checkbox"/> or Condensate _____: Navajo Refining Company | Address-Give address to which approved copy of this form is to be sent P.O. Drawer 159, Artesia, New Mexico 88211-0159 | | | | | |
| Authorized Transporter of Casinghead Gas _____ or Dry Gas _____: | Address-Give address to which approved copy of this form is to be sent | | | | | |
| If well produces oil or liquids, give location of tanks | Unit E | Sec. 1 | Twp. 17S | Rge 28E | Is gas actually connected? No | When? |

If this production is commingled with that from any other lease or pool, give commingling order number: _____

IV. COMPLETION DATA

| | | | | | | | | |
|-------------------------------------|----------------------------|----------|-----------------|----------|-------------------|-----------|-----------|----------|
| Designate Type of Completion -- (X) | Oil Well | Gas Well | New Well | Workover | Deepen | Plug Back | Same Res' | Diff Res |
| Date Spudded | Date Compl. Ready to Prod. | | Total Depth | | P.B.T.D. | | | |
| Elevations | Producing Formation | | Top Oil/Gas Pay | | Tubing Depth | | | |
| Perforations | | | | | Depth Casing Shoe | | | |

TUBING, CASING AND CEMENTING RECORD

| | | | |
|-----------|----------------------|-----------|--------------|
| Hole Size | Casing & Tubing Size | Depth Set | Sacks Cement |
| | | | |

V. TEST DATA AND REQUEST FOR ALLOWABLE (Test must be after recovery of total volume of load oil and must be equal to or exceed too allowable for this depth or be for full 24 hours.)

| | | | |
|--------------------------------|--------------|------------------|------------|
| Date First New Oil Run to Tank | Date of Test | Producing Method | |
| Length of Test | Tubing Pres | Casing Pressure | Choke Size |
| Actual Prod. During Test | Oil - Bbl | Water - Bbls. | Gas - MCF |

GAS WELL

| | | | |
|--------------------------|---------------------------|---------------------------|-----------------------|
| Actual Prod Test - MCF/D | Length of Test | Bbls. Condensate/MMCF | Gravity of Condensate |
| Testing Method | Tubing Pressure (Shut-in) | Casing Pressure (Shut-in) | Choke size |

VI. OPERATOR CERTIFICATE OF COMPLIANCE

I hereby certify that the rules and regulations of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Deb E. Chase, Production Clerk

Date

OIL CONSERVATION DIVISION

Date Approved

APR 12 1991

By

ORIGINAL SIGNED BY

Title

**MIKE WILLIAMS
SUPERVISOR, DISTRICT II**