District I

PO Box 1980. Hobbs, NM 88241-1980

District II PO Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos Rd., Aztec, NM 87410 District IV

State of New Mexico
Minerals & Natural Resources Department En'

Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

## OIL CONSERVATION DIVISION P.O. Box 2088

Santa Fe, NM 87504-2088

| PO Box 2088, Sauta   | a Fe, NM 8:                             | 7504-2088  |   |                            |                                       |                           |                                       |                                     |                   | Ш                  | AME                                    | ENDED REPOR         |  |  |
|--|---|--|---|----------------------------|---------------------------------------|---------------------------|---------------------------------------|-------------------------------------|-------------------|--------------------|--|---------------------|--|--|
| I  | · 1                                     | REQUES   | T FOR                                   | ALLOV                      | VABL!                                 | E AND A                   | UTHO                                  | RIZAT                               | TON TO TR         |                    |  | ւ                   |  |  |
| · · · · · · · · · · · · · · · · · · ·  | erator name a                           |  |   |                            |                                       | <sup>2</sup> OGRID Number |                                       |                                     |                   |                    |  |                     |  |  |
| JUNE TAYLOR  |   |  |   |                            |                                       |                           |                                       |                                     | 14                | 147727             |  |                     |  |  |
| 1401 W. FOX ST.<br>CARLSBAD, NM 88220  |   |  |   |                            |                                       | ب                         |                                       | <sup>3</sup> Reason for Filing Code |                   |                    |  |                     |  |  |
|  | 1                                       |  | 5 Pool Name                             |                            |                                       | СН                        | CH 6/1/95  6 Pool Code                |                                     |                   |                    |  |                     |  |  |
| 30-015-  | API Number<br>-01416                    |  | FMDT.                                   | EMPIRE YATES SEVEN- RIVERS |                                       |                           |                                       |                                     |                   |                    | 22230                                  |                     |  |  |
|  | perty Code                              |  | EMILLI                                  | 8 Property Name            |                                       |                           |                                       |                                     |                   | 9 Well Number      |  |                     |  |  |
| -  | 338                                     |  | HAST                                    | ΙE                         |                                       | ***                       |                                       |                                     |                   | #                  | 3                                      |                     |  |  |
|  |   | e Locatio  | n                                       | -                          |                                       |                           |                                       |                                     |                   |                    |  |                     |  |  |
| UL or lot no.  | UL or lot no. Section Township          |  | Range Lot. Idn Fe                       |                            |                                       | et from the               | · f                                   |                                     | Feet from the     | East/W             | est line                               | County              |  |  |
|  |   | 17s  | 28E                                     |                            |                                       | 330                       | S                                     |                                     | 990               | 990 E              |  | EDDY                |  |  |
| 11 Bottom Hole Location  |   |  |   |                            |                                       |                           |                                       |                                     |                   |                    |  |                     |  |  |
| UL or lot no.  | Section                                 | Township   | Range                                   | Lot. Idr                   | n Fe                                  | eet from the              | North/S                               | South Line                          | Feet from the     | East/W             | est line                               | County              |  |  |
| 12 Lse Code  | 13 Produc                               | ing Method C                                     | ode 14 Gas                              | S Connection               | n Date                                | <sup>15</sup> C-129 Peri  | mit Numb                              | ber 16                              | 6 C-129 Effective | Date               | 17 C-                                  | 129 Expiration Date |  |  |
| F  | P                                       | =  |   | Comission.                 | " Daily                               | G 147 1                   | 11111 4 1 10-11-                      |                                     | C III IIII        | . l                |  | 12) Expiration Date |  |  |
| III. Oil and   | d Gas 7                                 |  | ters                                    |                            |                                       |                           |                                       | 1                                   |                   | <u></u>            |  |                     |  |  |
| 18 Transporter   |   |  | ansporter Na                            | me /                       | 7                                     | 20 POD                    | 20 POD 21 O/G                         |                                     | 1                 | D ULSTE            |  | on                  |  |  |
| OGRID  | / NA                                    | VA TO -  | Address                                 |                            |                                       |                           | THE C                                 |                                     |                   | and Descr          | ription                                |                     |  |  |
| 15694  | , ,                                     | AVAJO <del>-ČI</del><br>MPANY,                   |   | OX 159                     | (Снав:<br>Э                           | NG 0866                   | 2510                                  |                                     |                   |                    |  |                     |  |  |
|  | *************************************** | RTESIA,  |   |                            |                                       |                           |                                       |                                     |                   |                    |  |                     |  |  |
| CONTROL CONTRO |   | <del></del>                                      |   |                            | · · · · · · · · · · · · · · · · · · · | STEED BASEL               |                                       |                                     |                   |                    |  |                     |  |  |
|  |   |  |   |                            | !                                     |                           |                                       |                                     |                   |                    |  |                     |  |  |
|  |   |  | <u> </u>                                |                            |                                       | 1                         |                                       |                                     |                   |                    |  |                     |  |  |
|  |   |  |   |                            |                                       |                           |                                       |                                     |                   |                    |  |                     |  |  |
|  |   | <del></del>                                      |   |                            |                                       |                           |                                       | OIF COM' DIA'                       |                   |                    |  |                     |  |  |
|  |   |  |   |                            |                                       |                           |                                       |                                     | ડ 1962            | n 90               | <b>)</b>                               |                     |  |  |
|  |   |  |   |                            |                                       |                           |                                       |                                     |                   | V 0                | •                                      |                     |  |  |
| IV. Produc   | ced Wa                                  | ter  |   |                            |                                       |                           | <u> </u>                              |                                     | MEIN              | 516                | SI JE                                  | 1                   |  |  |
| <sup>23</sup> POD  | )                                       |  |   |                            |                                       | <sup>24</sup> POD ULS     | TR Locati                             | ion and Des                         |                   | राज्य              |  | <u> </u>            |  |  |
| 08625  |   |  |   |                            |                                       |                           |                                       |                                     |                   |                    |  |                     |  |  |
| V. Well Co   | ompleti                                 | ion Data   |   |                            |                                       |                           | 22                                    |                                     |                   |                    |  |                     |  |  |
| <sup>25</sup> Spud D   | ate                                     | 20   | ' Ready Date                            | Ready Date                 |                                       |                           | <sup>27</sup> TD <sup>28</sup>        |                                     |                   |                    | <sup>29</sup> Pe                       | erforations         |  |  |
| 30 H   | ole Sie                                 |  | <sup>31</sup> Casi                      | 31 Casing & Tubing Size    |                                       |                           | 32 Depth Set                          |                                     |                   | 33                 | Sacks C                                | ement               |  |  |
|  |   |  |   |                            | 8                                     |                           |                                       |                                     |                   | 0 1                | / -                                    | _                   |  |  |
| · · · · · · · · · · · · · · · · · · ·  |   |  |   |                            |                                       |                           |                                       |                                     | rns               | LU                 | 7-3                                    |                     |  |  |
| i  |   |  |   |                            |                                       |                           |                                       |                                     |                   | 8-                 | 18-                                    | 25                  |  |  |
|  | <del></del>                             |  |   |                            |                                       |                           |                                       |                                     | _sh               | 1 mg               | <u> </u>                               |                     |  |  |
|  | - 1 F)-A                                |  |   |                            |                                       |                           |                                       |                                     |                   | 0                  |  |                     |  |  |
| VI. Well Test Data  34 Date New Oil 35 Gas Delive  |   |  | erv Date                                | 36 Te                      | est Date                              | 37 7                      | 37 Test Length                        |                                     | 38 The Pressure   | 8 Tbg. Pressure 39 |  | Csg. Pressure       |  |  |
| 2 0 0  |   |  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | _                          | 31 2000                               |                           | 1 est Deußtu                          |                                     | 108. 11633016     |                    | Csg. Flessure                          |                     |  |  |
| 40 Choke Size 41 Oil   |   | <sup>41</sup> Oil                                | l <sup>42</sup> Water                   |                            |                                       | <del></del> ,             | 43 Gas                                |                                     |                   |                    | 45 -                                   | Test Method         |  |  |
|  |   |  | Water                                   |                            |                                       | Jus                       |                                       |                                     | 44 AOF            |                    | *· • · • · • · • · • · • · • · • · • · |                     |  |  |
| 46 I hereby certify  | fy that the n                           | ules of the Oil                                  | Conservation                            | n Division t               | nave been                             | <del></del>               | <del></del>                           |                                     | · OPPALATION      | >***               | ~~~                                    |                     |  |  |
| complied with and  | d that the in                           | nformation give                                  |   |                            |                                       |                           | OIL CONSERVATION DIVISION             |                                     |                   |                    |  |                     |  |  |
| Signature:   | Oren                                    | Ta l   | മ                                       |                            |                                       | Approved t                | Approved by:  SUPERVISOR, DISTRICT II |                                     |                   |                    |  |                     |  |  |
| Printed name:<br>JUNE TA   | 7                                       | <del>'                                    </del> | 21                                      |                            |                                       | Title:                    |                                       |                                     |                   |                    |  |                     |  |  |
| Title:   | Y LUK                                   |  |   |                            |                                       | Approval I                | Approval Date:                        |                                     |                   |                    |  |                     |  |  |
| OWNER  |   |  |   |                            |                                       | rippio                    | Approval Date: AU6 - 7 1995           |                                     |                   |                    |  |                     |  |  |
| Date: 6/1  | 1/95                                    |  | Phone: 8                                | 885-23                     | 342                                   |                           |                                       |                                     |                   |                    |  |                     |  |  |
| 47 If this is a chi  | - //                                    |  |   | /                          |                                       | -                         |                                       |                                     | sonal Est         |                    |  | c /1 /0E            |  |  |
|  |   | Cla Ferrato                                      | y Signature                             |                            | Paula                                 | a Dooley                  | y<br>ited Name                        |                                     | inistrato         | Title              |  | 6/1/95<br>Date      |  |  |
| 1  | Fic                                     | vious Operato                                    | i Signature,                            |                            |                                       | £ f H H                   | ten Hattie                            | ,                                   |                   | 1 IIIC             |  | Date                |  |  |

