## District I

PO Box 1980, Hobbs, NM \$8241-1980

District II

PO Drawer DD, Artesia, NM 88211-0719

## State of New Mexico Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION

| c14 <sup>3</sup> 4                    |
|---------------------------------------|
| Form C-164                            |
| Revised February 21, 19               |
| Instructions on back                  |
| Submit to Appropriate District Office |
| 5 Copies                              |

| Nstrict III<br>000 Rio Brazos                      | Rd., Aztec,      | NM 87410                |                                      | Santa I                               | PO Box :<br>Fe, NM ! | 2088<br>87504                | -2088                                   |               |                             |                       |                             | Copies   |  |
|--|------------------|-------------------------|--------------------------------------|---------------------------------------|----------------------|------------------------------|---|---------------|-----------------------------|-----------------------|-----------------------------|--|--|
| District IV:<br>PO Box 2088, Se                    |                  | OT 50 4 2000            |                                      |                                       |                      |                              |   |               |                             | <b>L</b>              | •                           | NDED REPORT  |  |
| [.   | R                | EQUEST                  |                                      |                                       |                      | O AU                         | THORIZ                                  | ZATI          | ON TO TR                    | ANSF                  | ORT<br>D Numb               | er   |  |
| Operator name and Address  Gas Well Services, Inc. |                  |                         |                                      |                                       |                      |                              | 163                                     |               |                             |                       | 1645                        |  |  |
| 26 E. Compress Rd.                                 |                  |                         |                                      |                                       |                      |                              | <sup>3</sup> Reason for Filing Code     |               |                             |                       |                             |  |  |
| Artesia, NM 88210                                  |                  |                         |                                      |                                       |                      |                              | CH 5/2                                  |               |                             |                       | )/97<br>• Pool Code         |  |  |
| *A<br>30 - 015-0                                   | Pi Number        |                         | 'Pool Na<br>Empire-Yates-Seven River |                                       |                      |                              | •                                       |               |                             | 7.2230                |                             |  |  |
| ¹ Pr   | operty Code      |                         | Property N                           |                                       |                      |                              |   |               |                             | ' Well Number         |                             |  |  |
| 210  |                  |                         | Hastie                               |                                       |                      |                              |   |               | #3                          |                       |                             |  |  |
| II. 10 :   | Surface          | Location                | Range                                | Range Lot.Idn Feet from the North/So  |                      | North/Sout                   | h Line                                  | Feet from the | East/W                      | East/West line County |                             |  |  |
| P  | 18               | 17S                     | 28E                                  |                                       | 330                  |                              | S                                       |               | 990                         | E                     |                             | Eddy   |  |
| 11 Bottom Hole Location                            |                  |                         |                                      |                                       |                      |                              |   |               |                             |                       |                             |  |  |
| UL er lot no.                                      | Section          | Township                | Range                                | Lot Idn                               | Feet from            | lhe                          | North/South line                        |               | Feet from the               | East/W                | est line                    | County   |  |
| 12 Lee Code<br>F                                   | 13 Produci       | ng Method (             | Code <sup>14</sup> Gas               | Connection D                          | ale 15 C-1           | 129 Peru                     | it Number                               | '             | C-129 Effective             | Date                  | 17 C-                       | 129 Expiration Date  |  |
|  |                  | Transpo                 | rtors                                |                                       |                      |                              |   | <u> </u>      |                             |                       | L                           |  |  |
| III. Oil and Gas Tr                                |                  |                         | SPOTIETS  19 Transporter Name        |                                       |                      |                              | <sup>26</sup> POD 21 O/G                |               |                             | 22 POD ULSTR Location |                             |  |  |
| OGRID  |                  | araio E                 | and A ldress                         |                                       |                      |                              | 214                                     | RECEIVED      |                             |                       |                             |  |  |
| P.(  |                  |                         | BOX 129                              |                                       |                      |                              | 625100 NEC                              |               |                             |                       | 0.0 4207                    |  |  |
|  | - 1              |                         | MII OOZ                              | .10                                   |                      | ******                       |   |               | WA                          | Y 20                  | <del>. 1997</del>           |  |  |
|  |                  |                         |                                      |                                       |                      |                              | *************************************** |               |                             | CON. DIV.             |                             |  |  |
|  |                  |                         |                                      |                                       |                      |                              |   |               | C                           | dst.                  | , 2                         |  |  |
|  |                  |                         |                                      |                                       |                      |                              |   |               |                             |                       |                             |  |  |
| \$   |                  |                         |                                      |                                       |                      |                              |   |               |                             |                       | a.                          |  |  |
| IV Dead  | uced W           |                         |                                      |                                       |                      |                              |   |               |                             |                       |                             |  |  |
| IV. Prod   | POD              |                         |                                      | · · · · · · · · · · · · · · · · · · · | 24                   | POD U                        | LSTR Location                           | on and l      | Description                 |                       | The state                   | and the second of the second o |  |
| 862  | 556              |                         |                                      |                                       |                      |                              |   |               |                             |                       |                             |  |  |
| V. Well Compl                                      |                  |                         | n Data * Ready Date                  |                                       | " TD                 |                              | и РВТТ                                  |               | 3º Perfor                   | tions                 | ns <sup>36</sup> DHC, DC,MC |  |  |
|  |                  | ·                       |                                      | ·                                     |                      |                              |   |               |                             | ar a sta              |                             |  |  |
| 31 Hole Size                                       |                  |                         | n                                    | Casing & Tub                          | ing Size             |                              | 33 [                                    | Oepth Se      | et                          |                       | Saci                        | ks Cement  |  |
|  |                  |                         |                                      |                                       |                      |                              |   |               |                             |                       | 7497                        |  |  |
|  |                  |                         |                                      |                                       |                      |                              |   |               |                             |                       |                             |  |  |
|  |                  | <u></u>                 |                                      |                                       |                      | _                            |   |               |                             |                       | nng<br>T                    | 1  |  |
| VI. Well   | Test D           | ata                     |                                      |                                       |                      |                              |   |               |                             |                       |                             |  |  |
| M Date   | New Oil          | il 24 Gas Delivery Date |                                      | <sup>37</sup> Test Date               |                      |                              | * Test Length                           |               | <sup>34</sup> Tbg. Pressure |                       | 4 Csg. Pressure             |  |  |
| " Cho  | ke Size          |                         | 42 Oil                               |                                       | Water                |                              | 44 Gas                                  | :             | * A(                        | O <b>F</b>            | * Test Method               |  |  |
| " I hereby con                                     | rtify that the s | ules of the O           | il Conservation                      | Division have b                       | een complied         |                              |   |               | MCEDVAT                     | י זארוי               |                             | NON 🖖  |  |
| knowledge an                                       |                  | n given abov            | e is true and cor                    | npicie to the be                      | ж от ту              |                              |   |               | NSERVAT                     | 100                   | 71 A 12                     |  |  |
| Signature: Kenetta Matthews                        |                  |                         |                                      |                                       |                      | Approved by Kicket Sifewiser |   |               |                             |                       |                             |  |  |
| Printed name: Kenetta Matthews                     |                  |                         |                                      |                                       |                      |                              |   |               |                             |                       |                             |  |  |
| Tide: Vice President                               |                  |                         |                                      |                                       |                      | Appro                        | Approval Date: JUN 2 6 1997             |               |                             |                       |                             |  |  |
|  | /20/97           | and a                   | Phone:                               | 505 748                               |                      | <u> </u>                     | erator                                  |               | 1001                        |                       |                             |  |  |
| If this is:  | a change of      | perator fill            | n the OGRID                          | aumoer and na                         | ime of the bre       |                              | ersior<br>ine Tayl                      | or            |                             | wner                  |                             | 5/20/97  |  |
|  | Previou          | Operator 8              | ignature                             | <u></u>                               |                      |                              | nted Name                               |               |                             | ,                     | Title                       | Date   |  |

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