## NEV XICO OIL CONSERVATION COMP Santa Fe, New Mexico

## REQUEST FOR (OIL) - (GAS) ALLOWABLE

New Well Recompletion

This form shall be submitted by the operator before an initial allowable will be assigned to any completed Oil or Gas well. Form C-104 is to be submitted in QUADRUPLICATE to the same District Office to which Form C-101 was sent. The allowable will be assigned effective 7:00 A.M. on date of completion or recompletion, provided this form is filed during calendar month of completion or recompletion. The completion date shall be that date in the case of an oil well when oil is delivered into the stock tanks. Gas must be reported on 15.025 psia at 60° Fahrenheit.

|              |                    | ••••                           | Artesia<br>(Place)       | , N. Mex.                   |               | <b>)/52</b><br>(Date)                  |
|--------------|--------------------|--------------------------------|--------------------------|-----------------------------|---------------|--|
| ARE HERE     | BY REQUESTI        | NG AN ALLOWABLE FOR            | A WELL KNO               | OWN AS:                     |               | ,                                      |
| Olen F.      | Peatherston        | e Brooks                       |                          |                             | NW 1/4        | NE                                     |
| (Company     | or Operator)       | (Lease)                        |                          |                             |               |  |
| (Unit)       | , Sec <b>19</b>    | ., T <b>17</b> , R <b>28</b>   | , NMPM.,                 | Emp                         | Lre           |  |
|              |                    | County. Date Spudded           | 6/5/肇                    | Date Completed              | 7/5/52        |  |
|              | icate location:    | Suic Spudded                   |                          | , Date Completed            |               |  |
|              |                    | Elevation3735!                 | Total Dep                | th <b>620</b>               | , P.B         |  |
|              |                    | Top oil/gas pay <b>6</b>       | 18                       | . Top of Prod. Form         | n. 618        |  |
|              | :                  | Casing Perforations:           | none                     |                             | ••••          | ••••••                                 |
|              |                    | Depth to Casing shoe of        | Prod. String             | 5851                        |               |  |
|              |                    | Natural Prod. Test             |                          | 11                          | ••            | ВС                                     |
|              |                    | based on                       | <del>bbl</del> s. Oil in | <b>24</b> Hr                | `S            | M                                      |
|              |                    | Test after acid or shot        |                          | 20                          |               | RC                                     |
| asing and Co | ementing Record    |                                |                          |                             |               |  |
| Size Fe      | eet Sax            | Based on20                     | bbls. Oil in             |                             | S             | M                                      |
| 7 58         | 85 25              | Gas Well Potential             |                          |                             |               | ••••••                                 |
|              |                    | Size choke in inches           |                          |                             |               |  |
|              |                    | Date first oil run to tank     | s or gas to Tran         | smission system:            | 7/5/52        | <b>)</b>                               |
|              |                    | Transporter taking Oil o       | r Gas:                   | APL                         |               |  |
| rks:         |                    |                                |                          |                             |               | ·                                      |
|              |                    |                                |                          |                             |               |  |
| hereby certi | ify that the infor | mation given above is true and | d complete to th         | e best of my knowle         | dge.          |  |
|              | _ ·                |                                |                          | Len F. Feathers             | tone          |  |
|              |                    | •                              | 11_                      | (Company or Opera           | ator)         |  |
| OIL CO       | NSERVATION (       | COMMISSION B                   | By: Ha                   | (Signature)                 | ny            |  |
| Ka           |                    | -                              | D*.1                     |                             | 0             |  |
| V . U.       | Va                 | T                              |                          | Agent<br>ommunications rega | rding well to | ······································ |
| OIL AN       | ND GAS INSPECTO    |                                |                          | · ·                         |               | •                                      |
|              |                    | N                              | Tame Rolan               | i mclean                    | ·····         | •••••                                  |
|              |                    | Α                              | ddress212B               | ooker Bldg., Az             | tesisN.       | Nax.                                   |

| OIL COMSCHUA     | UN COMPRESSION                          |
|------------------|---|
| No. Capital Fall | Office Prior                            |
|                  | 4/                                      |
|                  | . i                                     |
| *                |   |
| Ope              | /                                       |
| 50% 12           |   |
| Piscon Care      | ₹                                       |
| Sto Maria Colors | **************************************  |
| United St.       | the second of the second                |
| amsgranger       |   |
| <b>e</b>         | 1 y 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |
|                  |   |