\mathbf{C}_{ij}

NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

MISCELLANEOUS REPORTS ON WELLS,

Submit this report in TRIPLICATE to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulation: of the Commission.

| Indicate | Nature o | f Report | by Chee | king B | elow | |
|----------|----------|----------|---------|--------|------|--|
| U | | | | 1 | il | |

| REPORT ON BEGINNING DRILLING OPERATIONS | REPORT ON RESULT OF TEST OF CASING SHUT-OFF | REPORT ON REPAIRING WELL | _ | | |
|--|--|--|------------|--|--|
| REPORT ON RESULT OF PLUGGING WELL | REPORT ON RECOMPLETION OPERATION | REPORT ON (Other) | | | |
| <u></u> 2- | Jan 27, 1953 | Artesia, N Nex | | | |
| | (Date) | (Place) | | | |
| Following is a report on the work de | one and the results obtained under the heading | noted above at the | | | |
| Madden & Hazel | | State E-6427 (Lease) | | | |
| (Company or Operat Madden & Hazel | , Well No | • | 19 | | |
| (Contractor) | Empire Pool, | | | | |
| The Dates of this work were as folows: | | | | | |
| | | | ور 19 | | |
| | submitted on Form C-102 on C 10 | (Cross out incorrect words) | , . | | |
| and approval of the proposed plan (was) (| | | | | |
| DETAILE | ED ACCOUNT OF WORK DONE AND RES | ULTS UBTAINED | | | |
| Spudded | 1 January 27, 1953 | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| W. E. Madden | Nadden & Hazel | Co-Owner | | | |
| Witnessed by | (Company) | (Title) | | | |
| Approved: OIL CONSERVATION CO | I hereby certify DMMISSION to the best of m | that the information given above is true a y knowledge. | nd complet | | |

| OIL CONSERVATION COMM | | to the best of my knowledge. Name U & Madden |
|-----------------------|------------|---|
| (Name) |) | Position Co-Owner L |
| 011 ACE GAS INSPECTOR | FEB 2 1953 | Representing. Madden & Hasel |
| (Title) | (Date) | Address Box 206 Artesia, New Mexico |

.