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Artesia, NM 88210

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UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

O. C. D.

ARTESIA SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☐ other *Injection*

2. NAME OF OPERATOR *Kersey & Co.*

3. ADDRESS OF OPERATOR *Box 316, Artesia, N.M.*

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: *2310 FN & 330 FEL*

AT TOP PROD. INTERVAL: *Ut. H*

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON* ☒

(other)

5. LEASE

LC 028456

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

Red Lake Unit

8. FARM OR LEASE NAME

Stephens Red Lake Premier

9. WELL NO.

2

10. FIELD OR WILDCAT NAME

Red Lake G-G-SH

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

SE/4 NE/4 Sec 20-17-28

12. COUNTY OR PARISH

Eddy

13. STATE

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

365'

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1. Set ~~100'~~ plug *1600'* 1936-~~1036~~ and Tag
2. Perforate *6 5/8* @ 1160 & 550'
3. Set 100' plug in and out of *6 5/8* @ 1100-1000' & Tag.
4. Set ~~100'~~ plug 550'-~~450'~~ and tag. *To surface*
5. ~~Fill hole back to surface with cement,~~
both sides of casing.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED *Harold Kersey* TITLE *Partner* DATE *10-16-85*

(This space for Federal or State office use)

APPROVED BY *Mark H. H. H.* TITLE _____ DATE *10-29-85*

CONDITIONS OF APPROVAL, IF ANY:

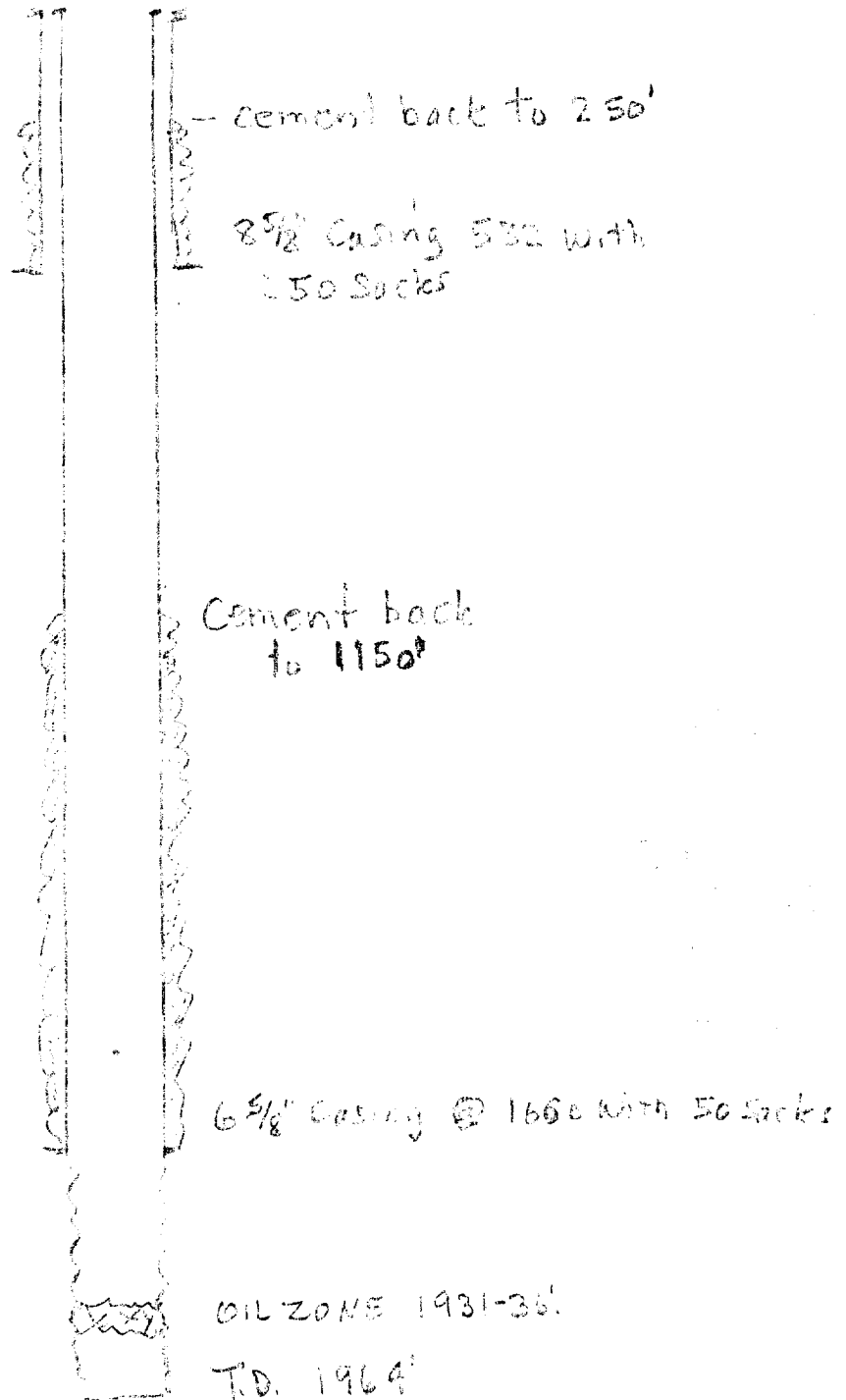
**Subject to
Like Approval
by State**

13#2

Stephens #2

Located 2310' S of N. Line
330' W of E "

Sec. 20 - T17S R 28E - Eddy Co. 13 Mon.



Kersey & Co.
Box 216
Arling, N.M.