

COPY

NEW MEX OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

MISCELLANEOUS NOTICES

Submit this notice in triplicate to the Oil Conservation Commission or its proper agent before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

Indicate nature of notice by checking below:

NOTICE OF INTENTION TO TEST CASING SHUT-OFF		NOTICE OF INTENTION TO SHOOT OR CHEMICALLY TREAT WELL	x
NOTICE OF INTENTION TO CHANGE PLANS		NOTICE OF INTENTION TO PULL OR OTHERWISE ALTER CASING	
NOTICE OF INTENTION TO REPAIR WELL		NOTICE OF INTENTION TO PLUG WELL	
NOTICE OF INTENTION TO DEEPEN WELL			

Artesia, New Mexico

Dec. 22, 1944

Place

Date

OIL CONSERVATION COMMISSION,
Santa Fe, New Mexico.

Gentlemen:

Following is a notice of intention to do certain work as described below at the

Red Lake Oil Co. State Well No. 11 in 2-11-1 S. 1-1-1
Company or Operator Lease
of Sec. 21, T. 17S, R. 20E, N. M. P. M., Red Lake Field,
County.

FULL DETAILS OF PROPOSED PART OF WORK

FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS OF THE COMMISSION

Plan to shoot well with 70 quarts of nitro glycerin from 1935 to 1935
Plan to shoot well with 50 quarts of nitro glycerin from 1922 to 1945

Approved Jan. 5, 1945
except as follows:

Red Lake Oil Company
Company or Operator

By

Position

Send communications regarding well to

Name

Address

OIL CONSERVATION COMMISSION,

By

Title

THE UNITED STATES OF AMERICA

DEPARTMENT OF JUSTICE

OFFICE OF THE ATTORNEY GENERAL

Washington, D. C. 20530

February 10, 1964

Mr. J. Edgar Hoover, Director, Federal Bureau of Investigation, Washington, D. C.

Dear Mr. Hoover:

Reference is made to your letter of January 28, 1964, regarding the above captioned matter.

Enclosed for you are two copies of a letterhead memorandum dated and captioned as above.

Very truly yours,

W. J. Rogers, Jr., Attorney General

cc - Mr. Tolson

cc - Mr. Casper

cc - Mr. Callahan

cc - Mr. Conrad

cc - Mr. DeLoach

cc - Mr. Evans

cc - Mr. Gale

cc - Mr. Rosen

cc - Mr. Sullivan

cc - Mr. Tavel

cc - Mr. Trotter

cc - Mr. Tele. Room

cc - Mr. Holmes

cc - Miss Gandy

cc - Mr. Nease

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