

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87500

RECEIVED

OCT 16 '85

C. C. D.  
ARTESIA, OFFICE

Form C-103  
Revised 10-1-79

BhM 1

|                                                                                                      |
|------------------------------------------------------------------------------------------------------|
| 5a. Indicate Type of Lease<br>State <input checked="" type="checkbox"/> For <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.<br>B-1969                                                               |
| 7. Unit Agreement Name<br>Red Lake Prem.                                                             |
| 8. Farm or Lease Name<br>Watch Tr. 11                                                                |
| 9. Well No.<br>13                                                                                    |
| 10. Field and Pool, or Wildcat<br>Red Lake                                                           |
| 12. County<br>Eddy                                                                                   |

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO OPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER - Injection                                                   |
| 2. Name of Operator<br>Kersey & Co.                                                                                                        |
| 3. Address of Operator<br>Box 316, Artesia, N. Mex.                                                                                        |
| 4. Location of Well<br>UNIT LETTER M 330 FEET FROM THE South LINE AND 330 FEET FROM THE West LINE, SECTION 21 TOWNSHIP 17S RANGE 28E NMPM. |

15. Elevation (Show whether DF, KT, GR, etc.)

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

|                                                |                                                      |
|------------------------------------------------|------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input checked="" type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>                |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>                       |

SUBSEQUENT REPORT OF:

|                                                     |                                               |
|-----------------------------------------------------|-----------------------------------------------|
| REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>      |
| COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <input type="checkbox"/>                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. Spot plug 1600-1700' + Tag
2. Perforate 6 7/8 @ 1050' & 500'
3. Spot plug 50' in and out of casing.
4. Spot plug 400-300' + Tag
5. Surface plug

Notify N.M.O.C.C. in sufficient time to witness

Plugging

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Narved Kersey TITLE Partner DATE 10-16-85

APPROVED BY Mike Williams TITLE OIL AND GAS INSPECTOR DATE OCT 22 1985

CONDITIONS OF APPROVAL, IF ANY: