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| 018 | TRIBUTION | <u>v /</u> | |
| SANTA FE | | /_ | |
| FILE | | | |
| U.S.G.S. | | | |
| LAND OFFICE | | | |
| TRANSPORTER | OIL | | |
| | GA5 | | |
| PRORATION OFFI | CE | | |
| OPERATOR . | | 7 | l. |

2310 NEW MEXICO OIL CONSERVATION COMMISSION

FORM C-103 (Rev 3-55)

| TRANSPORTER GAS | Trainsporter | | | | | | | | | |
|---|--------------------------------|---------------------------------|---|----------------------------------|------------------------|---------------------------------------|--------------------------|------------------------------|--------------------------|--|
| PRORATION OFFICE | | (Submit to | appropriate | District | Office | s per Comn | nission Rul | e 1106) | , . | |
| Name of Company | ELCH | | | Addres | | ARTESI | A, NER | | | |
| HUNBLE STA | | | 2 _ E | Letter | Section 23 | Township 17 | S | Range 26 | E | |
| Date Work Performed 6/3/62 | P | ool Red Lake | Undesi | g. | | | E ddy | | | |
| | | THIS IS A R | EPORT OF: | (Check | ippropriai | | | | | |
| Beginning Drilling O | perations | Casing Remedi | Test and Cem al Work | ent Job | | Other (Ex | :plain): | | | |
| (30 BACKS OF THIS W. CASING AT BACK CEME |) fro ELL I 485 WT PL | OF INTENTION 2090 TO SECULATION | BOTTOM ILLED W ULLED A D WITH | OP H ITH LL O | OLR. Mud 1 P Thi | THE 1 O BOTT : 8-5/8 TRPACE, | OTAL D ON OF RAN O | epte 8-5/ n 20 enen | /8#) | |
| Witnessed by | | FILL IN BELOW | osition FOR REME | DIAL W | | | | J. C. | C. CE OFFICE | |
| D D E1 | lm p | | ORIGINAL | WELL D | ATA | ID1 | | Ic | alacia D | |
| D F Elev. | TD | | PBID | | | Producing I | nterval | Cor | mpletion Date | |
| Tubing Diameter | Т | ubing Depth | | Oil String Diameter Oil String D | | | ng Dept | Depth | | |
| Perforated Interval(s) | | | | | | | | | | |
| Open Hole Interval | | | | Producing Formation(s) | | | | | | |
| | | | RESULTS OF | WORK | OVER | | | | | |
| Test Date of Test | | Oil Production BPD | Gas Produc MCFP1 | | | roduction PD | GOR Cubic feet | | Gas Well Potential MCFPD | |
| Before Workover | | | | | | | | | | |
| After Workover | | | | | | | ~ | | | |
| OIL CONSERVATION COMMISSION | | | I hereby certify that the information given above is true and complete to the best of my knowledge. | | | | | | | |
| Approved by Howa | rd E | , Lobla | ej | Name | <u> </u> | 3 21 | Ele | h | | |
| Title OUL HED DIE UNIVERTOR | | | Positi | Position OWNER | | | | | | |
| AUG 1 6 1962 | | | | Compa | Company V. S. WELCH | | | | | |