

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

MISCELLANEOUS NOTICES

Submit this notice in TRIPLICATE to the District Office, Oil Conservation Commission, before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Notice by Checking Below

|   |  |  |  |   |  |
|---|--|--|--|---|--|
| NOTICE OF INTENTION<br>TO CHANGE PLANS  |  | NOTICE OF INTENTION TO<br>TEMPORARILY ABANDON WELL |  | NOTICE OF INTENTION<br>TO DRILL DEEPER  |  |
| NOTICE OF INTENTION<br>TO PLUG WELL     |  | NOTICE OF INTENTION<br>TO PLUG BACK                |  | NOTICE OF INTENTION<br>TO SET LINER     |  |
| NOTICE OF INTENTION<br>TO SQUEEZE       |  | NOTICE OF INTENTION<br>TO ACIDIZE                  |  | NOTICE OF INTENTION<br>TO SHOOT (Nitro) |  |
| NOTICE OF INTENTION<br>TO GUN PERFORATE |  | NOTICE OF INTENTION<br>(OTHER) <b>Hydra-frac X</b> |  | NOTICE OF INTENTION<br>(OTHER)          |  |

OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

**Artesia, New Mexico**  
(Place)

**March 20, 1953**  
(Date)

Gentlemen:

Following is a Notice of Intention to do certain work as described below at the **State**

**Malco-Reisler-Yates**  
(Company or Operator)

Well No. **77** in **G**  
(Unit)

**SW**  $\frac{1}{4}$  **NE**  $\frac{1}{4}$  of Sec. **26**, T. **17**, R. **28**, NMPM., **Red Lake** Pool  
(40-acre Subdivision)

**Eddy** County.

FULL DETAILS OF PROPOSED PLAN OF WORK  
(FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS)

**Propose to hydra-frac from 2063'-2077' w/3000 gallons.**  
**Well now making one (1) barrel oil daily.**

Approved....., 19.....  
Except as follows:

Approved  
OIL CONSERVATION COMMISSION

By **L. A. Hanson**

Title.....

**Malco-Reisler-Yates**  
Company or Operator

By **Vilas P. Shuman**

Position **Secretary Operating Committee**  
Send Communications regarding well to:

Name.....

Address.....