## Submit 3 Copies to Appropriate District Office

## State of New Mexico Energy, Minerals and Natural Resources Department

Form (	C-103
Revise	1-1-89

to Appropriate District Office	Energy, witherars and warman in	coources Department		Keamen 1-1-	49 0
DISTRICT I	OIL CONSERVATION DIVISION		WELL ANIMO		
P.O. Box 1980, Hobbs NM 88241-1980	2040 Pacheco St.		WELL API NO. 30-015-01550		
DISTRICT II P.O. Drawer DD, Artesia, NM 88210	Santa Fe, NM 8	8/505	5. Indicate Type	of Lease STATE X I	PEB 🗆
DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410			6. State Oil & Ga		
SUNDRY NOT	ICES AND REPORTS ON WELL	LS			
(DO NOT USE THIS FORM FOR PRO	OPOSALS TO DRILL OR TO DEEPEN O	OR PLUG BACK TO A	7 Lesse Name of	r Unit Agreement Name	<u> </u>
DIFFERENT RESEI	RVOIR, USE "APPLICATION FOR PER -101) FOR SUCH PROPOSALS.)	MIT"	EMPIRE ABO L		
1. Type of Well: OIL GAS WELL X WELL	OTHER				
2. Name of Operator			8. Well No.		
ARCO Permian			D-38		
3. Address of Operator P.O. Box 1089 Eunice. NM	88231		9. Pool name or VEMPIRE ABO	Wildcat	
4. Well Location Unit Letter N : 330	Foot From The S	Line and23:	10 Feet From	m TheW	Line
		005		<del></del>	<del></del>
Section 26	Township 17S Ra		NMPM	EDOY	County
	10. Elevation (Salew Waterland	3681' GR			
11. Check Ar	propriate Box to Indicate	Nature of Notice,	Report, or (	Other Data	
-	NTENTION TO:			REPORT OF:	:
	Г				Г
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	<u> </u>	ALTERING CASING	
TEMPORARILY ABANDON	CHANGE PLANS	COMMENCE DRILLING	OPNS.	PLUG AND ABANDON	MENT L
PULL OR ALTER CASING		CASING TEST AND CE	MENT JOB		
OTHER:		OTHER: MIT	***		[
12. Describe Proposed or Completed Op	erations (Clearly state all pertinent del	ails, and give pertinent da	tes, including estin	ated date of starting any	proposed
work) SEE RULE 1103.					
TD: 6345' PBD: 6335'	PERFS: 6210-6222				
01/20/98: CSG MIT WITN	ESSED BY KEN LIVINGSTON - N	MOCD. AND KENT			
WHITMIRE - ARCO. PRESS	TESTED TO 470#, HELD 15 MI	NS. HELD OK. CHA	RT		
ATTACHED.				PE.	
				<b>"L"</b>	
	his Approvai	of Temporary	Cen 7	RECEIVE	N reta
	Auundonmant ix	plies	003	OCD BHI	£. 50 ft 1
I hereby certify that the information above is	true and complete to the best of my knowledg	ge and belief.			
SECNATURE MULLE H.	Munse III	Administrative	Assistnat	DATE01/28	3/98
TYPE OR PRINT NAME KETTE D. MU				TELEPHONE NO. 505-39	94-1649
(This space for State Use)					A ==
APPROVED BY	n hann an shine da an	TLE		DATE	-98

APPROVED BY CONDITIONS OF APPROVAL, IF ANY: