

County Eddy Depth 2300' Pool Red Lake

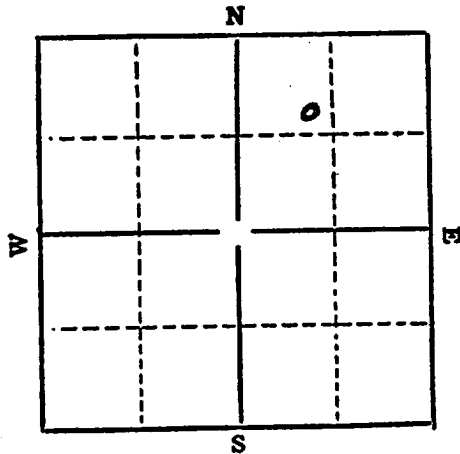
# SCOUT REPORT

## New Mexico Oil Conservation Commission

Company V. S. Welch Well No. 2 Farm Name State

990 Feet from N Line 1650 Feet from E Line Sec. 26 Twp. 17S Range 26E

C 101 Approved: Land State Contractor



### AMOUNT CASING & CEMENTING RECORD

| Size  | Feet | Sax<br>Cement |
|-------|------|---------------|
| 8-5/8 | 360  | set           |
| 7"    | 1100 | set           |
|       |      |               |
|       |      |               |
|       |      |               |
|       |      |               |

|                       |                         |                          |
|-----------------------|-------------------------|--------------------------|
| Elevation <u>2644</u> | Spudded <u>11-30-51</u> | Completed <u>1-22-52</u> |
| TA                    | Total Depth             | P. B.                    |
| TX                    | Top Pay                 | District <u>8</u>        |
| BX                    | I. P.                   | BOPD <u>C</u>            |
| TY                    | Base BO                 | Hrs.                     |
| TSR                   | Choke:                  | Inch                     |
| TQ <u>1420</u>        | Tubing: @               | Feet                     |
| TGB                   | Pressures: Tubing       | Casing                   |
| TSA                   | GOR                     | Gravity                  |
| TGlo                  | Effective Perfs.        |                          |
| TDr                   |                         |                          |
| T. Tubbs              |                         |                          |
| TAbc                  |                         |                          |
| TPenn                 |                         |                          |
| T. Miss.              | Acid & Shooting Record  |                          |
| T. Dev.               | From                    | To                       |
| T. Sil.               | From                    | To                       |
| T. Mont.              | From                    | To                       |
| T. Simp.              | From                    | To                       |
| T. Mck.               | From                    | To                       |
| TEll                  |                         |                          |
| TGr W                 |                         |                          |
| TGr                   | SHOWS                   |                          |
| T.                    | S/ o 2205               |                          |
| T.                    | S/                      |                          |
| T.                    | S/                      |                          |
| T.                    | S/                      |                          |
| T.                    | S/                      |                          |

|         |                     |  |  |
|---------|---------------------|--|--|
| Jan. 16 | Drig. 2247          |  |  |
| JAN 23  | T.D. 2338 Line CDO. |  |  |
| JAN     | ✓                   |  |  |
| FEB     | 2338 Line CDO.      |  |  |
|         | 1-22-52             |  |  |
|         |                     |  |  |
|         |                     |  |  |
|         |                     |  |  |
|         |                     |  |  |
|         |                     |  |  |

