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U.S.G.S.	
LAND OFFICE	
TRANSPORTER	OIL GAS
PRODUCTION OFFICE	
OPERATOR	

NEW MEXICO OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO

CERTIFICATE OF COMPLIANCE AND AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS

RECEIVED
(Rev. 7-60)
JUL 6 1961

FILE THE ORIGINAL AND 4 COPIES WITH THE APPROPRIATE OFFICE

Company or Operator John B. Castle & H. Brace Wiggzell (Castle and Wiggzell)				Lease N. G. Phillips-State		ARTESIA OFFICE Well No. 2	
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Unit Letter H	Section 27	Township 17S	Range 28E	County Eddy			
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Pool Artesia				Kind of Lease (State, Fed, Fee) State			
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If well produces oil or condensate give location of tanks		Unit Letter G	Section 27	Township 17S	Range 28E
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Authorized transporter of oil <input checked="" type="checkbox"/> or condensate <input type="checkbox"/> Continental Pipe Line Company	Address (give address to which approved copy of this form is to be sent) Artesia, New Mexico
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Is Gas Actually Connected? Yes _____ No _____

Authorized transporter of casing head gas <input checked="" type="checkbox"/> or dry gas <input type="checkbox"/> Phillips Petroleum Company	Date Connected	Address (give address to which approved copy of this form is to be sent) Bartlesville, Oklahoma
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If gas is not being sold, give reasons and also explain its present disposition:

REASON(S) FOR FILING (please check proper box)

New Well <input type="checkbox"/>	Change in Ownership <input type="checkbox"/>
Change in Transporter (check one)	Other (explain below)
Oil <input checked="" type="checkbox"/> Dry Gas <input type="checkbox"/>	
Casing head gas . <input type="checkbox"/> Condensate.. <input type="checkbox"/>	

Remarks

Change in transporter from the Permian Corporation to Continental Pipe Line Co.

The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.

Executed this the **5th** day of **July**, 19 **61**.

OIL CONSERVATION COMMISSION

Approved by

Title

Date

By

Title

Company

Address

OIL AND GAS INSPECTOR

Castle and Wiggzell

P.O. Box 868, Midland, Texas

1. The first part of the document is a letter from the President of the United States to the Congress.

2. The second part is a report on the state of the Union, prepared by the President.

3. The third part is a report on the state of the Union, prepared by the President.

4. The fourth part is a report on the state of the Union, prepared by the President.

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