

JUL 11 1960

## NOTICE OF INTENTION TO DRILL

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in **QUINTUPLICATE**. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission. If State Land submit 6 Copies Attach Form C-128 in triplicate to first 3 copies of form C-101

Hobbs, New Mexico

(Place)

July 1, 1960

(Date)

OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

Gentlemen:

You are hereby notified that it is our intention to commence the Drilling of a well to be known as

**Pan American Petroleum Corporation**

(Company or Operator)

State of New Mexico "BZ"

(Lease)

Well No. **1**, in **P** (Unit) The well is

located **330** feet from the **South** line and **660** feet from the

~~west~~ line of Section **27**, T. **17-S**, R. **28-E**, NMPM.

(GIVE LOCATION FROM SECTION LINE) **Empire Abo** Pool, **Eddy** County

**B-2071-17**

If State Land the Oil and Gas Lease is No. ....

If patented land the owner is .....

Address .....

We propose to drill well with drilling equipment as follows: **O-ID with rotary tools**

The status of plugging bond is **Blanket bond on file with Commission**

Drilling Contractor **Parker Drilling Company**

**418 National Bank of Tulsa Building**

**Tulsa, Oklahoma**

We intend to complete this well in the **Abo**

formation at an approximate depth of **6500** feet.

### CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Sacks Cement
<b>11"</b>	<b>8 5/8"</b>	<b>22.7#</b>	<b>New</b>	<b>900'</b>	<b>550 SX *</b>
<b>7 7/8"</b>	<b>5 1/2"</b>	<b>14 #</b>	<b>New</b>	<b>6360'</b>	<b>850 SX **</b>

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

\* Sufficient to circulate.

\*\* Sufficient to tie into surface pipe.

Note: Confirming verbal approval Meek to Armstrong 7/1/60.

Approved **JUL 11 1960**, 19.....  
Except as follows:

Sincerely yours,

**Pan American Petroleum Corporation**

Original Signed By (Company or Operator)

By **I. W. BROWN**

Position **Area Superintendent**

Send Communications regarding well to

Name **J. W. Brown**

Address **Box 68, Hobbs, New Mexico**

OIL CONSERVATION COMMISSION

By **M. L. Armstrong**

**OIL AND GAS INSPECTOR**

## NEW MEXICO OIL CONSERVATION COMMISSION

FORM C-128  
Revised 5/1/57

## WELL LOCATION AND ACREAGE DEDICATION PLAT

JUL 1 1960

SEE INSTRUCTIONS FOR COMPLETING THIS FORM ON THE REVERSE SIDE

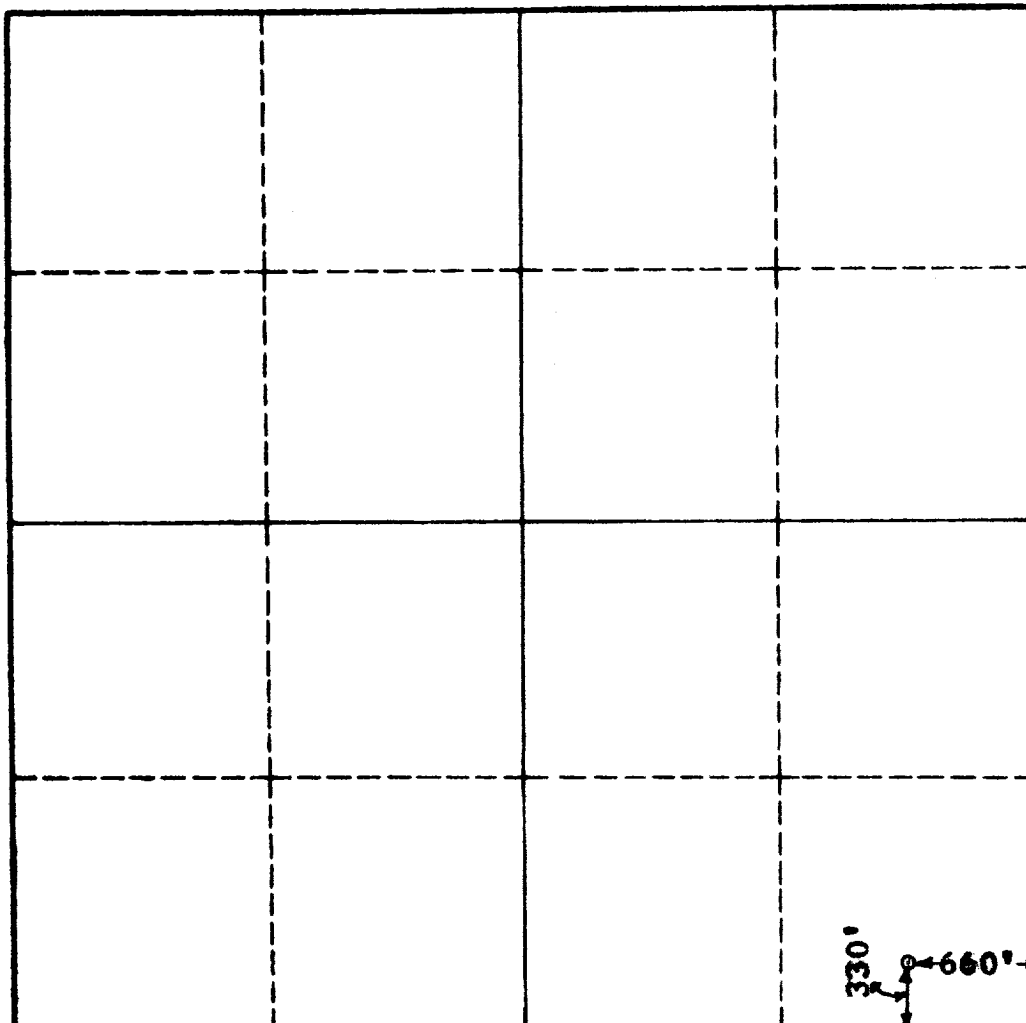
## SECTION A

Operator <b>Pan American Oil Corp.</b>		Lease <b>R 2</b>		ARTESIA, OFFICE		Well No. <b>1</b>
Unit Letter <b>P</b>	Section <b>27</b>	Township <b>17 South</b>	Range <b>28 East</b>	County <b>Eddy County</b>		
Actual Footage Location of Well: <b>330</b> feet from the <b>South</b> line and <b>660</b> feet from the <b>East</b> line						
Ground Level Elev. <b>Not yet available</b>	Producing Formation <b>Abo</b>		Pool <b>Empire Abo</b>		Dedicated Acreage: <b>.40</b> Acres	

1. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES ☒ NO \_\_\_\_ ("Owner" means the person who has the right to drill into and to produce from any pool and to appropriate the production either for himself or for himself and another. (65-3-29 (e) NMSA 1935 Comp.)
2. If the answer to question one is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? YES \_\_\_\_ NO \_\_\_\_ . If answer is "yes," Type of Consolidation \_\_\_\_
3. If the answer to question two is "no," list all the owners and their respective interests below:

Owner	Land Description

## SECTION B



## CERTIFICATION

I hereby certify that the information in SECTION A above is true and complete to the best of my knowledge and belief.

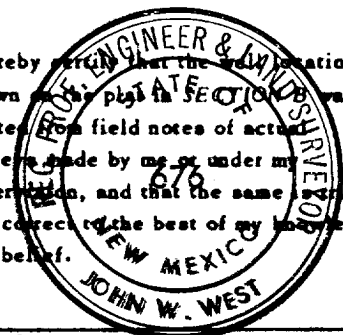
Name ~~Original~~ Signed by  
**J. W. BROWN**

Position  
**Area Superintendent**  
Company

**Pan American Petroleum Corp.**  
Date

**July 1, 1960**

I hereby certify that the information shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.



Date Surveyed  
**6-28-60**

Registered Professional Engineer and/or Land Surveyor, **JOHN W. WEST**

**John W. West**  
Certificate No.

N.M. - P.E. & L.S. NO. 676

**OIL CONSERVATION COMMISSION  
ARTESIA DISTRICT OFFICE**

**No. Copies Received**

**DISTRIBUTION**

	NO FOOTNOTED	
OPERATOR		
SANTA FE		
PRORATION OFFICE		
STATE LAND OFFICE		
U. S. G. S.		
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FILE		
BUREAU OF MINES		

## JOHN W. WEST ENGINEERING COMPANY

412 NORTH DAL PASO  
HOBBS, NEW MEXICO

JULY 1, 1960

PAN AMERICAN PETROLEUM CORP.  
P.O. Box 68  
HOBBS, NEW MEXICO.


GENTLEMEN:

ON JUNE 28, 1960, A SURVEY WAS MADE TO LOCATE YOUR STATE "BZ" No. 1 WELL AT A POINT 330 FEET FROM THE SOUTH LINE AND 660 FEET FROM THE EAST LINE OF SECTION 27, TOWNSHIP 17 SOUTH, RANGE 28 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO.

A FLAG WAS SET UP AT THE USGLO MARKER SET FOR THE SOUTH QUARTER SECTION CORNER AND THE TRANSIT WAS SET UP OVER THE USGLO MARKER SET FOR THE SOUTHEAST CORNER OF SECTION 27. THENCE CHAINING  $S89^{\circ}23'W$  FROM THE TRANSIT A DISTANCE OF 660 FEET AND SETTING A HUB WITH TACK; THENCE SETTING THE TRANSIT OVER SAID HUB AND CHAINING  $N0^{\circ}33'E$  FROM THE TRANSIT TO THE LOCATION OF YOUR STATE "BZ" No. 1. AS A CHECK ON OUR SURVEY, WE CHAINED  $N89^{\circ}23'E$  A DISTANCE OF 660 FEET AND  $S0^{\circ}33'W$  A DISTANCE OF 329.8 FEET TO THE SOUTHEAST CORNER OF SECTION 27. CHECKING IN WITHIN 0.2 FEET, WELL WITHIN THE LIMITS OF THIS SURVEY.

I HEREBY CERTIFY THAT THE FOREGOING SURVEY WAS MADE IN THE FIELD BY ME AND THAT THE SAME IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

RESPECTFULLY SUBMITTED,

  
JOHN W. WEST

**OIL CONSERVATION COMMISSION**  
**ARTESIA DISTRICT OFFICE**

No. Copies Received 6

**DISTRIBUTION**

	NO FURNISHED	
OPERATOR	<u>1</u>	
SANTA FE	<u>1</u>	
PRORATION OFFICE	<u>1</u>	
STATE LAND OFFICE	<u>1</u>	
U. S. G. S.	<u>2</u>	
TRANSPORTER		
FILE	<u>1</u>	<u>1</u>
BUREAU OF MINES		