

|                  |   |
|------------------|---|
| DISTRIBUTION     |   |
| SANITARY         | 1 |
| FILE             | 1 |
| LAND OFFICE      | 1 |
| TRANSPORTER      | 1 |
| PROBATION OFFICE | 1 |
| OPERATOR         | 1 |

NEW MEXICO OIL CONSERVATION COMMISSION  
Santa Fe, New Mexico

Form G-101  
Revised (12/1/55)

## NOTICE OF INTENTION TO DRILL

OCT 23 1961

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in **QUINTUPLICATE**. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission. If State Land submit 6 Copies Attach Form G-128 in triplicate to first 3 copies of Form G-101

**ARTESIA, NEW MEXICO**  
(Place)

**OCTOBER 19, 1961**  
(Date)

OIL CONSERVATION COMMISSION  
SANTA FE, NEW MEXICO

**30-015-01589**

Gentlemen:

You are hereby notified that it is our intention to commence the Drilling of a well to be known as

**RED LAKE OIL COMPANY**

(Company, or Operator)

**STATE LEVERS**

(Lease)

Well No. **24**, in **B** (Unit) The well is

located **990** feet from the **NORTH** line and **1650** feet from the

**EAST** line of Section **27**, T. **17 S**, R. **28 E**, NMPM.

(GIVE LOCATION FROM SECTION LINE) **RED LAKE** Pool, **EDDY** County

If State Land the Oil and Gas Lease is No. **B 2071**

If patented land the owner is

Address

We propose to drill well with drilling equipment as follows: **CABLE TOOLS**

The status of plugging bond is **BANKRETT BOND**

Drilling Contractor **W. C. WELCH**

We intend to complete this well in the **GRAYBURG** formation at an approximate depth of **1900** feet.

### CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

| Size of Hole  | Size of Casing | Weight per Foot | New or Second Hand | Depth       | Sacks Cement |
|---------------|----------------|-----------------|--------------------|-------------|--------------|
| <b>12 1/2</b> | <b>10</b>      | <b>32</b>       | <b>S.H.</b>        | <b>120</b>  | <b>10</b>    |
| <b>10</b>     | <b>8</b>       | <b>20</b>       | <b>S.H.</b>        | <b>415</b>  | <b>50</b>    |
| <b>8</b>      | <b>5 1/2</b>   | <b>15</b>       | <b>S.H.</b>        | <b>2000</b> | <b>100</b>   |

If changes in the above plans become advisable we will notify you immediately.

ADDITIONAL INFORMATION (If recompletion give full details of proposed plan of work.)

OCT 23 1961

Approved \_\_\_\_\_, 19\_\_\_\_  
Except as follows:

OIL CONSERVATION COMMISSION

*M. L. Armstrong*

OIL AND GAS INSPECTOR

Sincerely yours,

**RED LAKE OIL COMPANY**

(Company or Operator)

By \_\_\_\_\_

Position **AGENT**

Send Communications regarding well to

Name **RED LAKE OIL COMPANY**

Address **DRAWER W**  
**ARTESIA NEW MEXICO**