

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

NOTICE OF INTENTION TO DRILL

Notice must be given to the Oil Conservation Commission or its proper agent and approval obtained before drilling begins. If changes in the proposed plan are considered advisable a copy of this notice showing such changes will be returned to the sender. Submit this notice in triplicate. One copy will be returned following approval. See additional instruction in Rules and Regulations of the Commission.

Artesia, New Mexico

Place

June 13, 1941

Date

OIL CONSERVATION COMMISSION,
Santa Fe, New Mexico.

Gentlemen:

You are hereby notified that it is our intention to commence the drilling of a well to be known as

A. H. Hover State B Well No. 1 in N 1/2 NE SE

Company or Operator

Lease

Sec. 30, T. 17, R. 28, N. M. P. M., Red Lake Field, Eddy County

N.

The well is 2310 feet (N.) ~~180~~ of the south line and 990 feet

~~180~~ (W.) of the east line of Section 30

(Give location from section or other legal subdivision lines. Cross out wrong directions)

If state land the oil and gas lease is No. B-4918 Assignment No. 53

If patented land the owner is _____

Address _____

If government land the permittee is _____

Address _____

The lessee is _____

Address _____

AREA 640 ACRES
DATE WELL CORRECTLY

We propose to drill well with drilling equipment as follows: cable tools

status of a bond for this well in conformance with Rule 39 of the General Rules and Regulations of the Commission is as follows: \$10,000 Blanket Bond filed with Commission

We propose to use the following strings of casing and to land or cement them as indicated:

Size of Hole	Size of Casing	Weight Per Foot	New or Second Hand	Depth	Landed or Cemented	Sacks Cement
8"	7"	24#	Second hand	400'	Landed	
6"	5 1/2"	17#	Second hand	500'	Cemented	20

Changes in the above plan become advisable we will notify you before cementing or landing casing. We estimate the first productive oil and gas sand should occur at a depth of about 600 feet.

Additional information:

Signed _____, 19____

as follows:

Sincerely yours,

A. H. Hover

Company or Operator

By A. H. Hover

Position Owner

Send communications regarding well to

Name A. H. Hover

Address Artesia, New Mexico

OIL CONSERVATION COMMISSION

Roy Yorkrough
Oil & Gas Inspector

1. The first part of the document is a letter from the President of the United States to the Congress.

2. The second part is a report on the state of the Union, which includes a summary of the administration's policies and a list of the major accomplishments of the year.

3. The third part is a list of the members of the Cabinet, with their names and titles.

4. The fourth part is a list of the members of the Supreme Court, with their names and titles.

5. The fifth part is a list of the members of the House of Representatives, with their names and titles.

6. The sixth part is a list of the members of the Senate, with their names and titles.

7. The seventh part is a list of the members of the Executive Branch, with their names and titles.

8. The eighth part is a list of the members of the Judiciary Branch, with their names and titles.

9. The ninth part is a list of the members of the Legislative Branch, with their names and titles.

10. The tenth part is a list of the members of the Executive Branch, with their names and titles.

11. The eleventh part is a list of the members of the Judiciary Branch, with their names and titles.

12. The twelfth part is a list of the members of the Legislative Branch, with their names and titles.

13. The thirteenth part is a list of the members of the Executive Branch, with their names and titles.

14. The fourteenth part is a list of the members of the Judiciary Branch, with their names and titles.

15. The fifteenth part is a list of the members of the Legislative Branch, with their names and titles.

16. The sixteenth part is a list of the members of the Executive Branch, with their names and titles.

17. The seventeenth part is a list of the members of the Judiciary Branch, with their names and titles.

18. The eighteenth part is a list of the members of the Legislative Branch, with their names and titles.

19. The nineteenth part is a list of the members of the Executive Branch, with their names and titles.

20. The twentieth part is a list of the members of the Judiciary Branch, with their names and titles.