

NEW MEXICO OIL CONSERVATION COMMISSION RECEIVED

Santa Fe, New Mexico

MISCELLANEOUS NOTICES

FEB 9 1960

Submit this notice in TRIPPLICATE to the District Office, Oil Conservation Commission, before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, on the objection by the Commission or agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Notice by Checking Below

| | | | | | |
|---|---|--|--|---|--|
| NOTICE OF INTENTION TO CHANGE PLANS | | NOTICE OF INTENTION TO TEMPORARILY ABANDON WELL | | NOTICE OF INTENTION TO DRILL DEEPER | |
| NOTICE OF INTENTION TO PLUG WELL | X | NOTICE OF INTENTION TO PLUG BACK | | NOTICE OF INTENTION TO SET LINER | |
| NOTICE OF INTENTION TO SQUEEZE | | NOTICE OF INTENTION TO ACIDIZE | | NOTICE OF INTENTION TO SHOOT (Nitro) | |
| NOTICE OF INTENTION TO GUN PERFORATE | | NOTICE OF INTENTION (OTHER) | | NOTICE OF INTENTION (OTHER) | |

OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO

Artesia, New Mexico
(Place)

2/8/60
(Date)

Gentlemen:

Following is a Notice of Intention to do certain work as described below at the.....

John Gallagher (Company or Operator) Delhi-State Well No. 3 in P (Unit)
SE 1/4 NW 1/4 of Sec. 30, T. 17S, R. 28E, NMPM, Empire Pool
Eddy County.

FULL DETAILS OF PROPOSED PLAN OF WORK
(FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS)

Set 15 sack cement plug in bottom - mud to base of water,
Set 10 sack cement, mud to top and set marker in cement, put
location on marker.

FEB 09 1960

Approved....., 19.....
Except as follows:

Approved
OIL CONSERVATION COMMISSION

By M. L. Armstrong
Title OIL AND GAS INSPECTOR

John Gallagher

By Marvin H. Sanders
Position Agent

Send Communications regarding well to:

Name Marvin H. Sanders
Address 419 West Main, Artesia, New Mex.

OIL CONSERVATION COMMISSION

ARTESIA DISTRICT OFFICE

No. Copies Received **3**

DATE RECEIVED

| TO | BY | REMARKS |
|-------------------|----|---------|
| REGISTRAR | 1 | |
| SANTA FE | 1 | |
| PROBATION OFFICE | | |
| STATE LAND OFFICE | | |
| U. S. G. S. | | |
| TRANSPORTER | | |
| FILE | 1 | ✓ |
| BUREAU OF MINES | | |