

NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

MISCELLANEOUS NOTICES

Submit this notice in triplicate to the Oil Conservation Commission or its proper agent before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

Indicate nature of notice by checking below:

NOTICE OF INTENTION TO TEST CASING SHUT-OFF	<input checked="" type="checkbox"/>	NOTICE OF INTENTION TO SHOOT OR CHEMICALLY TREAT WELL	<input type="checkbox"/>
NOTICE OF INTENTION TO CHANGE PLANS	<input type="checkbox"/>	NOTICE OF INTENTION TO PULL OR OTHERWISE ALTER CASING	<input type="checkbox"/>
NOTICE OF INTENTION TO REPAIR WELL	<input type="checkbox"/>	NOTICE OF INTENTION TO PLUG WELL	<input type="checkbox"/>
NOTICE OF INTENTION TO DEEPEN WELL	<input type="checkbox"/>		<input type="checkbox"/>

Artesia, New Mexico

October 12, 1915

Place

Date

OIL CONSERVATION COMMISSION,
Santa Fe, New Mexico.

Gentlemen:

Following is a notice of intention to do certain work as described below at the

Southern Union Gas Company Delta StateWell No. 10 in NE/4

Company or Operator

Lease

of Sec. 30, T. 17S, R. 20E, N. M. P. M., Empire Field,
Eddy County.

FULL DETAILS OF PROPOSED PLAN OF WORK

FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS OF THE COMMISSION

Run 315' of 10" pipe with 70 sacks Halliburton.

Approved October 25, 19 15
except as follows:

Company or Operator

By _____

Position _____

Send communications regarding well to

Name _____

Address _____

OIL CONSERVATION COMMISSION,

By _____

Title _____

STATE OF NEW YORK

OFFICE OF THE ATTORNEY GENERAL

IN SENATE, JANUARY 11, 1911.

REPORT OF THE COMMISSIONERS OF THE LAND OFFICE, IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE, MAY 1, 1909, RELATIVE TO THE LANDS BELONGING TO THE STATE.

ALBANY: JAMES B. LEECH, STATE PRINTER, 1911.

THE LANDS BELONGING TO THE STATE. A REPORT OF THE COMMISSIONERS OF THE LAND OFFICE, IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE, MAY 1, 1909, RELATIVE TO THE LANDS BELONGING TO THE STATE.

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