

-Empire

1

CASING & CEMENTING RECORD

Size	Feet	Inches	Sax Cement
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PACKER

Spudded 12-28-45 Completed 5-27-46

T Ord

5-

SHOOTING RECORD

No. of Quarts	From	To
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No. of Quarts	From	To
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S/ **135-408** S/ S/

S/o S23-2SL S/- 5002 S/

S/ S/ 6/680 L S/

12-31-45 Ø 205 A

T.D. 525 L

Mr. BOPP

- 7 - 5204

1. *Chlorophyll a* (Chl *a*)

1. *Journal of the American Medical Association*, 1990; 263: 1025-1028.

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

Date

10-17-68

d. 1270 L.

TR 21086 Straighten

[illegible]

✓ TP 2254. 2" x 971

1090-320

100 - 60000

70204 Line

1,090,000 PD. pencil

1058 BT.U. not done

Chen