

## OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

## MISCELLANEOUS REPORTS ON WELLS

Submit this report in triplicate to the Oil Conservation Commission or its proper agent within ten days after the work specified is completed. It should be signed and sworn to before a notary public for reports on beginning drilling operations, results of shooting well, results of test of casing shut-off, result of plugging of well, and other important operations, even though the work was witnessed by an agent of the Commission. Reports on minor operations need not be signed and sworn to before a notary public. See additional instructions in the Rules and Regulations of the Commission.

Indicate nature of report by checking below:

REPORT ON BEGINNING DRILLING OPERATIONS		REPORT ON REPAIRING WELL
REPORT ON RESULT OF SHOOTING OR CHEMICAL TREATMENT OF WELL	<input checked="" type="checkbox"/>	REPORT ON PULLING OR OTHERWISE ALTERING CASING
REPORT ON RESULT OF TEST OF CASING SHUT-OFF		REPORT ON DEEPENING WELL
REPORT ON RESULT OF PLUGGING OF WELL		

Artesia, New Mexico  
PlaceMay 8, 1948  
Date

OIL CONSERVATION COMMISSION,  
SANTA FE, NEW MEXICO.  
Gentlemen:

Following is a report on the work done and the results obtained under the heading noted above at the \_\_\_\_\_ State \_\_\_\_\_ Well No. 1Y in the \_\_\_\_\_  
Aston & Fair Company or Operator Lease  
SE 1/4 of Sec. 31, T. 17S, R. 28E, N. M. P. M.,  
Wildest Field, Eddy County.

The dates of this work were as follows: \_\_\_\_\_

Notice of intention to do the work was (was not) submitted on Form C-102 on \_\_\_\_\_ 19\_\_\_\_  
 and approval of the proposed plan was (was not) obtained. (Cross out incorrect words.)

## DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

Well was drilled to a total depth of 1926' and bridged back to 1775'. Shot from 1739' to 1775' with 140 quarts of nitro glycerin in a 5" shell. Shot tamped with 15' of gravel and 6 sacks of cal seal and hole was loaded with oil. Well made 10 bbls. per day before shot and 20 bbls. per day after shot.

Witnessed by \_\_\_\_\_ Name \_\_\_\_\_ Aston & Fair Company Title \_\_\_\_\_

Subscribed and sworn before me this \_\_\_\_\_

I hereby swear or affirm that the information given above is true and correct.

8 day of May, 1948

Name Chuck AstonPosition Gen. Mgr.Representing Aston & Fair  
Company or OperatorMy commission expires June 6, 1949Address 302 Booker Bldg., Artesia, New Mexico

Remarks:

Just L. Plummer  
Name  
Artesia Representative  
Title

UNITED STATES DEPARTMENT OF AGRICULTURE

WASHINGTON, D. C.

ANNUAL REPORT OF THE COMMISSIONER OF THE GENERAL LAND OFFICE

The following is a list of the lands and interests therein which have been acquired by the United States during the year ending June 30, 1904, and which are now under the management of the General Land Office.

The lands were acquired by purchase, donation, or otherwise, and are now held for the benefit of the public. The following is a list of the lands and interests therein which have been acquired by the United States during the year ending June 30, 1904, and which are now under the management of the General Land Office.

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