| NUMBER OF COPIES RECEIVED | <u> </u> | | | |
|--|-------------------------------------|---------------------|--|--|
| DISTRIBUTION | NEW MEXICO (| DIL CONSERVAT | IONMMISSION | FORM C-110 |
| SANTA FE, NEW I | | | EXICO | (Rev. 7-60) |
| LAND OFFICE | | | | |
| TRANSPORTER GAS | | | NATURAL GAS | |
| PRORATION OFFICE | | | 2 | |
| | FILE THE ORIGINAL AND 4 | COPIES WITH TH | E APPROPRIATE OFFICE | |
| Company or Operator | | | Lease | Well No. 👇 💭 |
| FRANKLIN, ASTON & FA | | | State 8-2071-20 | A8 #1 |
| Unit Letter Section | Township Range | Q Kank | County | |
| Pool | | | Kind of Loope (State Full A | I and the second |
| Undesignated Red Lak | | | Kind of Lease (State, Fed.Fee State | TILEIA, GFFICE |
| If well produces oil or condensate Unit Letter | | Section | Township | Range |
| | J | 31 | 17 South | 28 East |
| Authorized transporter of oil 🚺 or cond | densate | Address (give ad | dress to which approved copy of | this form is to be sent) |
| | | | | |
| Continental Pipe Lin | s Company | P. 0. Dre | war 410, Artesia, N | lew Mexico |
| | Is Gas Actually Connec | ted? Yes | No | |
| Authorized transporter of casing head gas | s or dry gas Date Con- | Address (give add | lress to which approved copy of | this form is to be sent) |
| | nected | | | |
| | | | | |
| If gas is not being sold, give reasons and | also explain its present dispositio | | | |
| | | | | |
| | flared until connect | ion obtained. | Acreage covered b | y casinghead |
| ges contract with Pa | n American Petroleum (| corporation a | nd Hondo OII & Gas | Company. |
| | | | | |
| | | | | |
| | REASON(S) FOR FILIN | G (please check pr | oper box) | |
| New Well | . X . | Change in Owne | rship | |
| | sporter (check one) | Othet (explain b | | |
| Oil | 🌋 Dry Gas | | | |
| Casing head | gas. Condensate | | | |
| | | | | |
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| n 1 | | | | |
| Remarks | | | | |
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| | | | | |
| The undersigned certifies that the Ru | iles and Regulations of the Oil (| Conservation Comm | ission have been complied w | ith. |
| | | - - | 1. | |
| Executed th | is the day of | | , 19 <u>62</u> . | |
| OIL CONSERVATIO | N COMMISSION | Ву | | |
| Approved by | | + | Rat | 1 m |
| na con r | / | Title | | |
| MIL (Christ | actiq | Vice Pr | esident | |
| Title | | Company | | ····· |
| | | | - | |
| ······································ | FRANKLI | N, ASTON & FAIR, IN | 5. | |
| Date | | Address | | |
| JAN | 2 1953 | . | ox 1090, Roswell, N | aw Maxico |
| | | - F • V • U | ALL LADA & LADAMAIL & M | |