| -  | - ;   |
|--|---|
| NEW MEXICO OIL CONSERVA  | TION COMISSION Form C-110<br>Revised 7/1/55 |
| SANTA FE, NEW M  | EARCO                                       |
| SANTA FE, NEW M<br>(File the original and 4 copies with the a                                    | ippropriate distri <b>ce eince</b>          |
| CERTIFICATE OF COMPLIANCE  | AND AUTHORIZATION 30 1500                   |
| TU TRANSPORT OID MAD   |   |
| Company or Operator <u>Franklin, Aston &amp; Fair, I</u>   | Lease State III                             |
| Well No. 1 Unit Letter <b>F S 31</b> T 17  | 3 R 28 E Pool Empire Abo                    |
| Kind of Lease (St  | ate, Fed. or Patented) <b>State</b>         |
| If well produces oil or condensate, give location  |   |
| Authorized Transporter of Oil or Condensate  | Service Pipe Line Company                   |
|  |   |
| Address(Give address to which approved co  | py of this form is to be sent)              |
| Authorized Transporter of Gas  |   |
|  |   |
| Address<br>(Give address to which approved co<br>If Gas is not being sold, give reasons and also | explain its present disposition:            |
|  |   |
|  |   |
|  |   |
|  |   |
| Reasons for Filing: Please check proper box)   | New Well()                                  |
| Reasons for Filling. (Flease check proper a)<br>Change in Transporter of (Check One): Oil ( )    | Dry Gas () C'head () Condendate ()          |
| Change in Ownership()  | Other (X)<br>(Give explanation below)       |
| Remarks:   | (Give explanation below)                    |
|  |   |
| Change from undesignated area to Empire A  | bo Peol - Commission Order 1749.            |
|  |   |
|  |   |
| 11月1日 - 11月1日 - 11月1日<br>- 1月1日 - 11月1日 - 11月1日<br>- 1月1日 - 11月1日 - 11月1日                        |   |
| The undersigned certifies that the Rules and R   | egulations of the Oil Conservation Com-     |
| mission have been complied with.   |   |
|  | 9.40  |
| Executed this the 29th day of August 1   |   |
|  | By R. R. aston                              |
| AUG 3 0 196019   | Title Vice President                        |
|  |   |
| OIL CONSERVATION COMMISSION  | Company Franklin, Aston & Fair, Inc.        |
| By MI amastrong  | Address P. 0. Bex 769                       |
| Title ON ARD GAR HASPECTON   | Roswell, New Mexico                         |
| Title /  |   |

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SANTA FE

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