

NEW MEXICO OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO

Form C-110
Revised 7/1/55.

(File the original and 4 copies with the appropriate district office)

CERTIFICATE OF COMPLIANCE AND AUTHORIZATION
TO TRANSPORT OIL AND NATURAL GAS

SEP 22 1960
O. D. C.
ARTESIA, OFFICE

Company or Operator Franklin, Aston & Fair, Inc. Lease State "ED"

Well No. 1 Unit Letter N S 31 T 17S R 28E Pool Empire Abo

County Eddy Kind of Lease (State, Fed. or Patented) State

If well produces oil or condensate, give location of tanks: Unit F S 6 T 18S R 28E

Authorized Transporter of Oil or Condensate Eff. 4/1/70, name change from

3411 Knoxville Avenue Service to Amoco Pipeline Co.
Address Lubbock, Texas 79413 Amoco, Midland, Texas

(Give address to which approved copy of this form is to be sent)

Authorized Transporter of Gas Empire Abo Gasoline Plant

Address o/o Pan American Petroleum Corporation, Box 68, Hobbs, New Mexico

(Give address to which approved copy of this form is to be sent)

If Gas is not being sold, give reasons and also explain its present disposition:

Effective 2-1-71

Gas Transporter Name Changed:

From: Pan American Petroleum Corp.

To: Amoco Production Co.

Reasons for Filing: (Please check proper box) New Well ()

Change in Transporter of (Check One): Oil () Dry Gas () C'head (x) Condensate ()

Change in Ownership () Other ()

Remarks: (Give explanation below)

casinghead gas from well turned to Empire Abo Gasoline Plant as of September 3, 1960.

The undersigned certifies that the Rules and Regulations of the Oil Conservation Commission have been complied with.

Executed this the 21st day of September, 19 60

By Tom P. Stephens

Approved SEP 22 1960 19 60

Title Landman

OIL CONSERVATION COMMISSION

By W. L. Armstrong

Company Franklin, Aston & Fair, Inc.

Address Box 769

Title

Roswell, New Mexico

PC 100-10000

U. S. DEPARTMENT OF THE INTERIOR

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OFFICE OF THE SECRETARY OF THE INTERIOR

WASHINGTON, D. C.

RECEIVED

NOV 10 1964

TO: DIRECTOR, BUREAU OF LAND MANAGEMENT

FROM: SAC, ALBUQUERQUE

SUBJECT: [illegible]

OIL CONSERVATION COMMISSION	
ADVISORY BOARD	
NO. OF CASES	5
DATE	
STATE	
COUNTY	
TOWNSHIP	
SECTION	
STATE LAND	
U. S. G. S.	
TRANSFER TO	del
FILE	1
BUREAU OF LAND	
7	1