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NEW MEXICO OIL CONSERVATION COMMISSION

JUN 27 1968

W. A. Gressett
AREA SUPERINTENDENT

Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease
State ☒ Fee ☐

5. State Oil & Gas Lease No.
B-7966

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT - 1" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator PAN AMERICAN PETROLEUM CORPORATION	8. Farm or Lease Name STATE "BM"
3. Address of Operator BOX 68, HOBBS, N. M. 88240	9. Well No. 1
4. Location of Well UNIT LETTER K, 1650 FEET FROM THE SOUTH LINE AND 2387.22 FEET FROM THE WEST LINE, SECTION 31, TOWNSHIP 17-S, RANGE 28-E, NMPM.	10. Field and Pool, or Willcat EMPIRE Abo
15. Elevation (Show whether DF, RT, GR, etc.) 3687' R.D.B.	12. County EDDY

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input checked="" type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

In an effort to increase productivity of well, Acidized preparations 5902-34 w/ 2000 gal 15%. Evaluated. Fracced w/ 60,000 gal gelled brine x 43,825 # 20-40 # Mesh Sand + 3000 # mesh sand. Evaluated.

Prior - pmp 61 BO x OBW 24 hrs. GOR 1993
After - Flow 208 BO x OBW 24 hrs. GOR 1535, 3 3/4" ch.
TPF 400, CPC-885.

TD-6046 OC-5-24-68
PBD-6011 Comp-6-24-68
4 1/2" CSA 6046

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED	TITLE	DATE
<i>W. A. Gressett</i>	AREA SUPERINTENDENT	6-26-68
APPROVED BY	TITLE	DATE
W. A. Gressett		

W2-NMOC-ART
F-NSW
F-SUSP
CONDITIONS OF APPROVAL, IF ANY: