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# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|   |                              |
|---|------------------------------|
| 6a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |
| B-10021-5                                 |                              |
| 7. Unit Agreement Name                    |                              |
| 8. Farm or Lease Name                     |                              |
| State "CC"                                |                              |
| 9. Well No.                               |                              |
| 1   |                              |
| 10. Field and Pool, or Wildcat            |                              |
| Wildcat                                   |                              |
| 12. County                                |                              |
| Eddy                                      |                              |

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|  |                                |
|--|--------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | 7. Unit Agreement Name         |
| 2. Name of Operator  | 8. Farm or Lease Name          |
| Pan American Petroleum Corporation ✓   | State "CC"                     |
| 3. Address of Operator   | 9. Well No.                    |
| Box 68 - Hobbs, New Mexico - 88240   | 1                              |
| 4. Location of Well  | 10. Field and Pool, or Wildcat |
| UNIT LETTER <u>G</u> , <u>2288.04</u> FEET FROM THE <u>North</u> LINE AND <u>1625.15</u> FEET FROM               | Wildcat                        |
| THE <u>East</u> LINE, SECTION <u>31</u> TOWNSHIP <u>17-S</u> RANGE <u>28-E</u> N.M.P.M.                          |                                |
| 15. Elevation (Show whether DF, RT, GR, etc.)  | 12. County                     |
|  | Eddy                           |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO:                        |   | SUBSEQUENT REPORT OF:                               |  |
|--|---|---|--|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>                 |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/>            |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER <input checked="" type="checkbox"/> Status of Well |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

On 7-3-61, this well was temporarily abandoned by closing wellhead valves. Well to remain in this status pending further evaluation and possible use as an Empire Abo Field Secondary recovery program input or salt water disposal well. Status of well has not changed since report approved April 13, 1966.

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OCT 20 1966  
OCT 20 1966  
OCT 20 1966

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                 |                                     |       |                                 |      |                |
|---------------------------------|-------------------------------------|-------|---------------------------------|------|----------------|
| SIGNED                          | Original Signed by:<br>V. E. STALEY | TITLE | Area Superintendent             | DATE | April 13, 1966 |
| APPROVED BY                     | <u>W. C. Gussert</u>                | TITLE | <u>Oil and Gas Conservation</u> | DATE | OCT 20 1966    |
| CONDITIONS OF APPROVAL, IF ANY: |                                     |       |                                 |      |                |