Submit 3 Copies to Appropriate

CONDITIONS OF APPROVAL, IF ANY:

State of New Mexico Energy, Minerals and Natural Resources Department



_ DATE _

Form C-103 Revised 1-1-89

| District Office | · - · · - · · · · · · · · · · · · · · · |
|---|--|
| DISTRICT! OIL CONSERVATI | |
| P.O. Box 1980, Hobbs NM 88241-1980 2040 Pacher Santa Fe, NM | 30.015.01650 |
| P.O. Drawer DD, Artesia, NM 88210 | 5. Indicate Type of Lease STATE FEE FEE |
| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 | 6. State Oil & Gas Lease No. |
| SUNDRY NOTICES AND REPORTS ON W | VELLS |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPI DIFFERENT RESERVOIR. USE "APPLICATION FOR P (FORM C-101) FOR SUCH PROPOSALS.) | I / Lease Name of Unit Agreement Name |
| 1. Type of Well: OIL GAS WELL WELL OTHER | |
| 2. Name of Operator ♥ ARCO Permian | 8. Well No. 25 26 |
| 3. Address of Operator P.O. Box 1089 Eunice, NM 88231 | 9. Pool name or Wildcat Empire Abo |
| 4. Well Location Unit Letter N : 660 Feet From The S | Line and 1980 Feet From The W Line |
| | Range 28E NMPM Eddy County Other DF, RKB, RT, GR, etc.) |
| | |
| Check Appropriate Box to Indica NOTICE OF INTENTION TO: | ate Nature of Notice, Report, or Other Data SUBSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK PLUG AND ABANDON CHANCE PLANS | REMEDIAL WORK ALTERING CASING COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT |
| TEMPORARILY ABANDON L CHANGE PLANS L | |
| PULL OR ALTER CASING | CASING TEST AND CEMENT JOB L. |
| OTHER: Set CIBP & Add Upper Perfs | OTHER: |
| 12. Describe Proposed or Completed Operation (Clearly state all pertinent cwork) SEE RULE 1103. | details, and give pertinent dates, including estimated date of starting any prop |
| TD: 6172' PBD: 6137' PERFS: 6112-6123' MIRUPU. NUBOP. POH w/rods & pmp Set CIBP above old perfs @ +/- 6050' Perf upper Abo @ 5770-88', 5803-11', 5816-21', 583 Acidize w/2500 gals 15% HCL w/additives and 120 ba | |
| | wledge and belief. TILE Sr. Administrative Assistant DATE 05/31/00 |
| TYPE OR PRINT NAME Kellie D. Murrish | TELEPHONE NO. 505-394-1649 |
| (This space for State Use) | JUN 0 5 2000 |