

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.

30 - 015 - 01677

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

019371

7. Lease Name or Unit Agreement Name

Delhi State A

8. Well No.

1

9. Pool name or Wildcat

Empire

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL  
WELL ☒

GAS  
WELL ☐

OTHER

2. Name of Operator

Costilla Energy, Inc.

3. Address of Operator

P. O. Box 10369 Midland, TX 79702

4. Well Location

Unit Letter D : 990 Feet From The North Line and 990 Feet From The West Line

Section 33

Township 17S

Range 28E

NMPM

Eddy

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3672' KB

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☒

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. MIRU Pulling Unit
2. Kill well as necessary
3. POH w/packer & tubing
4. Perforate from 5890' to 5912'
5. RIH w/tbg & packer
6. Acidize w/1000 gal 15% HCl
7. Put on production

RECEIVED  
OCD - ARTESIA

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE Regulatory Analyst

DATE 03/05/98

TYPE OR PRINT NAME

Julie Johnson

TELEPHONE NO. 915/686-6025

is space for State Use)

**SUPERVISOR, DISTRICT II**

**MAR 10 1998**

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: