|                            | NEW MEXICO (         | ITA FE. NEW      | MEXICO   |                           | Form C-11<br>vised 7/1/55                                   |
|----------------------------|----------------------|------------------|--|---------------------------|---|
|                            |                      |                  |  | e dist P Ef               |   |
| (File the                  | e original and 4 (   | copies with the  | e appropriat   |                           |   |
| Dil Corporation Merged     |                      |                  |  | ביים<br>ארד איד נית היוי  |   |
| March 4, 1969              | ERTIFICATE OF        | COMPLIANC        | E AND AUI  | HORIZATIO                 | <b>AT 2</b> 5,959   |
| - <u>net 1-196</u>         | <u> </u>             | ORT OIL AND      | NALUKAL<br>TION  | 0.30                      |   |
|                            | SINCLAIN             |                  |  | Lease                     | ninim Tates (1)   |
| Company or Ope             | rator <b>Similar</b> | oll a des Comps  |  |                           |   |
|                            | Unit Letter          |                  | 90 R 288 F   | Pool Artes                | ia  |
| Well No.                   |                      |                  |  |                           |   |
| ~                          | ĸ                    | lind of Lease (  | State, Fed.  | or Patented)              | State   |
| County Rdy                 | oil or condensat     | ind or headed a  | on of tanks I  | Unit <b>r</b> S <b>13</b> | T 173 R   |
| If well produces           | oil or condensat     | ie, give locatio |  |                           |   |
| Authorized Tran            | sporter of Oil oil   | r Condensate     | Continenta   | L Pipeline Com            |   |
|                            |                      |                  |  | technolo New M            | ioni ao   |
| Address                    | ve address to wh     |                  | BOX 30/ -  | form is to be             | sent)   |
| (Giv                       | e address to whi     | ich approved c   | opy of this  | 101111110 10 00           | ~~~~  |
|                            | nsporter of Gas_     |                  |  |                           | a de se anno 10 fra regalitação ya servar aligitativa de se |
| Address                    | ve address to wh     |                  |  | Date Connec               | ted   |
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| If Gas is not bei          | ng sold, give re     | asons and also   | ) explain its  | present dispo             | osition:  |
| _                          | 0 0                  |                  |  |                           |   |
| <u>Plaret</u>              |                      |                  | and a subject for a design of the set of the |                           |   |
|                            |                      |                  |  |                           |   |
|                            |                      | ,                |  |                           |   |
|                            |                      |                  |  |                           |   |
| Reasons for Fil            | ing:(Please chec     | k proper box)    | New We   | :11                       | )   |
| Change in Tran             | sporter of (Check    | k One); Oil (重   | ) Dry Gas  | 、)C'head(                 | ) Condensate  |
|                            | photoer or founder   |                  |  |                           |   |
| Change in Trun             |                      |                  |  |                           |   |
|                            | rship                | ()               | Other  |                           |   |
| Change in Owne<br>Remarks: | rship                | ( )              | Other  | Give explana              | tion below)   |

The undersigned certifies that the Rules and Regulations of the Oil Conservation Conmission have been complied with.

| Executed th | his the 10th day of  | Hay     | 19 59                  |                   |
|-------------|----------------------|---------|------------------------|-------------------|
|             |                      |         | By)                    | 1. ather          |
| Approved    | <b>(11) 2 5</b> 1959 | 1.9     | Title                  | Aset. Dist. Supt. |
| OIL         | CONSERVATION COM     | Company | Sinclair Oil & Gas Co. |                   |
| By MA       | inustrong            | Address | 520 East Broadway      |                   |
| Title       | LAND SAS INSPECTOL   |         |                        | Hebbs, New Mexico |

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